

REYNOLDS HISTORICAL
GENEALOGY COLLECTION

ALLEN COUNTY PUBLIC LIBRARY



3 1833 01105 8671



Digitized by the Internet Archive
in 2015

https://archive.org/details/sketchofhistory00bost_0

A

S K E T C H

OF THE

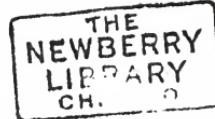
HISTORY

OF THE

Boston Society of the New Jerusalem,

WITH

A LIST OF ITS MEMBERS.



PRINTED FOR THE USE OF THE SOCIETY.

BOSTON:

WM. CARTER AND BROTHER,

21, BROMFIELD STREET.

1863.

1820256

D BOSTON SOCIETY OF THE NEW JERUSALEM.
28441 A sketch of the history of the Boston Socy.
.115 of the New Jerusalem, with a list of its members.
Boston, Carter, 1803.
66p.

1067

LIBRARY CARD

NL 30-20

1067

BOSTON:

PRINTED BY JOHN WILSON AND SON,
5, WATER STREET.

A SKETCH

OF THE

HISTORY OF THE BOSTON SOCIETY OF THE NEW JERUSALEM.

MR. JAMES GLEN is supposed to have been the first avowed advocate of the Heavenly Doctrines in this country. He delivered some lectures in Philadelphia in the year 1784; and travelled in Pennsylvania, Virginia, and Kentucky, for the purpose of making the doctrines known. He also gave lectures on these doctrines at the "Green-Dragon Tavern," Boston,—probably not long after this period; for shortly after his lectures in Philadelphia, travels in Pennsylvania, &c., he took a voyage to Europe, and thence went to Demarara, where he resided till his death. A very few of the earliest receivers of the doctrines, in this city, are believed to have obtained some of the writings of Swedenborg, directly or indirectly, through him.

Rev. William Hill, from England, visited this country in 1794, and again in 1796; after which he remained in the country till his death in 1804. He resided in Dedham, and also in Brighton; in the latter town, occupying the house which was since the abode of the late Noah Worcester, D.D. He visited Wrentham and other neighboring places. His business was to preach, and to distribute New-Church books as he had opportunity. He presented the "Arcana Coelestia" and a number of the smaller

works of Swedenborg, in Latin, to the College Library at Cambridge. Besides making a favorable impression on the public mind in regard to himself personally, a small number were led by his labors to become receivers of the Heavenly Doctrines.

In the winter of 1814-15, Mr. Samuel Worcester, an elder brother of Mr. Thomas Worcester, met with some of the writings of Swedenborg in Dedham; and, having become convinced of their truth, he was very active in seeking out and collecting together those in Boston and vicinity who were acquainted with them. The first meeting was held in 1817, at the residence of Mrs. Margaret H. Prescott, on Washington Street. Mr. Joseph Roby made a prayer and took the lead on the occasion. They met generally once a fortnight, and spent the time in conversation and in reading the writings of Swedenborg, Mr. Clowes's sermons, or other publications on the doctrines. The day was usually, if not always, Saturday.

It is on record that "this Society was collected and formed in April, 1817." "Mr. Samuel Worcester was chosen Corresponding Secretary, and instructed to address letters to the societies in England and at Philadelphia." This, however, was only an informal collection of any who were interested in the writings. There is no record of the meetings from this time till the 2d of August, 1817; at which date we find a list of the names of twenty-one individuals who had attended the meetings. It is added, —

"This list comprises all the members who have ever met at Mrs. Prescott's. Many of those have attended but once or twice. This day, a considerable number of the members assembled at the usual hour,—eleven o'clock, A.M. The meeting was opened, and Dr. Mann was chosen Moderator; after which, according to our custom, the Lord's Prayer was repeated. The explanation of the parable of the unjust judge was then read." "Mr. Hancock remarked to the meeting, that he had received a number of books, for the use of the Society, from Mr. Schlatter of Philadelphia.

and I am not at present in a position to advise you whether or not the present school, established more than 100 years ago, is fit for its present use. It is a large, single-story, unheated building.

It is in a state of decay, and the roof is leaking.

It is in a state of decay, and the roof is leaking.

It is in a state of decay, and the roof is leaking.

It is in a state of decay, and the roof is leaking.

It is in a state of decay, and the roof is leaking.

It is in a state of decay, and the roof is leaking.

It is in a state of decay, and the roof is leaking.

It is in a state of decay, and the roof is leaking.

It is in a state of decay, and the roof is leaking.

It is in a state of decay, and the roof is leaking.

It is in a state of decay, and the roof is leaking.

It is in a state of decay, and the roof is leaking.

It is in a state of decay, and the roof is leaking.

It is in a state of decay, and the roof is leaking.

It is in a state of decay, and the roof is leaking.

It is in a state of decay, and the roof is leaking.

It is in a state of decay, and the roof is leaking.

It is in a state of decay, and the roof is leaking.

It is in a state of decay, and the roof is leaking.

It is in a state of decay, and the roof is leaking.

“Resolved unanimously, That these books be considered and established as the basis of a library for the use of the Society, and of such persons as the Society thinks proper to lend them to.

“Resolved unanimously, That Mr. Hancock be permitted to present the following of the above books to his friends; viz., ‘Doctrine of Life,’ and ‘Doctrine of the Sacred Scriptures.’

“Resolved unanimously, That Mrs. Prescott be appointed to take charge of the remainder of the books as Librarian.”

This meeting was adjourned to the house of Dr. Mann, where they were frequently held afterwards.

At the meeting on the 27th of the following month, “it was proposed to adopt a different order of exercises; and it was at length agreed, that, in future, the religious exercises should succeed each other in regular order, without intermission. The following order was then read and recommended: viz., 1st, Ps. lxvi.; 2d, Lord’s Prayer; 3d, Writings of Swedenborg; 4th, Isa. xii.; 5th, Prayer from St. Chrysostom; 6th, Intelligence, discussions, and such business as requires the attention of the whole meeting.

“Resolved unanimously, That this order of exercises be adopted by this meeting.

“Resolved, That, during the exercises, there shall be no conversation between individuals.”

Again: it is recorded, that, on Christmas of the same year, “but a small number attended the meeting, the weather being unfavorable. Unexpectedly, and to our great astonishment, Miss Hannah Adams came to attend the meeting. It was thought best by the Committee to reduce the exercises to the lessons from Scripture; which was done. We felt unpleasantly from having company, and the time was passed less happily than on many former occasions.”

Mr. Thomas Worcester, then an undergraduate in Harvard University, had commenced reading the works of Swedenborg in the summer of 1816. He was led to seek for the books in the College Library; and they were discovered, not in the

great library, but in a room well known at that time as the College Museum, in the company of stuffed monsters and other natural curiosities ; and had probably been regarded with similar feelings.

In the summer of 1818, "public meetings were contemplated, and it was determined that the society should be organized." A report of the Standing Committee is found on file, in which it is recommended that no person should be excluded from the meetings, but that the Society should keep open doors. Said Committee also recommended an order for public worship, and that a "leader" be appointed to perform, and that Mr. Thomas Worcester, soon to graduate from the University of Cambridge, should be that leader ; also that all the members prepare compositions, to be read at the meetings as a part of the religious instruction. All these resolutions were adopted.

"In the early part of the summer, much was said about coming out openly before the world, and having meetings in some public hall. The Society did not all agree in this ; but it was finally determined, some time in the month of July, to send Mr. Thomas Worcester to Philadelphia, to visit the Society there, and be licensed to preach. Mr. T. Worcester was on the point of embarking, when a gentleman from Philadelphia arrived in Boston, and informed that the Rev. Mr. Carll, pastor of the society in Philadelphia, was then on a mission to New York and other places. It was immediately resolved to send a letter to Mr. Carll at New York, and to request him to make Boston on his way, and to organize this Society into a Church ; which was done Aug. 15, 1818."

It may be good for those of the present day to remember the doubts and the darkness of that hour, when a handful of men and women, some of whom had at first read the writings of Swedenborg only in privacy and by stealth, were debating the question, whether in the face of this community and of the world they should declare their firm conviction of the truths of the New Jerusalem. It was an occasion, without doubt, which

awakened the deadliest hostility of the evil spirits who had access to their minds. The finger of scorn and of derision was held up before them. The prospect of an easier, smoother path was presented. Suggestions were not wanting, that the cause of truth might be jeopardized by one rash, false step. But, with the help of God, their strength was equal to the emergency. The resolution was taken, and taken aright; and the divine blessing, which was then vouchsafed, has reached us— even us— through the long succession of events which have followed. The steady increase and growing prosperity of the Church leave us room to hope, humbly, that the work was rightly begun.

The number who were first organized into a Church was twelve, whose names are the first twelve on the annexed list. Others were soon added; and the number has continued to increase, with little or no intermission, to the present time. The following is from the records: “The resolutions passed by the Society for the purpose of sending for Mr. Carll are kept on file, containing the names of the persons who signed them; being fourteen in number. Two of these happened not to be present when Mr. Carll organized the Society into a Church. It should also be understood, that the measure was not united in by all who had previously attended the meetings and declared their firm belief in the doctrines. Had all united, the number would probably have exceeded twenty. The idea of coming out openly and boldly before the world, and declaring a belief in doctrines so novel, and, in the opinion of the world, absurd, and also of having them publicly preached, was, by some, thought to be of too great magnitude and importance to be undertaken by such small numbers; and though there existed in the minds of individuals no doubt as to the propriety of declaring their belief publicly to the world and having the doctrines taught, yet doubts did exist as to the proper time of doing it. Mr. Carll preached the next day (being Sunday), after organization, at Boylston Hall, and also administered the sacrament of the Supper. The hall was crowded with attentive hearers, and

the hearts of the members beat high with gladness. This was a day long to be remembered.”*

The Boston Society was the first society of the New Church that was organized in New England; and the pastor of this Society has officiated at the organization of the others, with few exceptions.

After a few weeks, the Society removed to a small hall in Pond Street, now Bedford Street, and worshipped there for more than a year: they then returned to Boylston Hall, and continued to meet there till November, 1821.

In 1820, it appears that a Committee was appointed to draft laws for the “external order and discipline of the Church;” and that, in 1820 and 1821, the Society was much occupied in considering them, and that they were finally adopted. They were printed at the time. They are, however, not found on the records; and were afterwards annulled, with the exception of the rules laid down in the eighteenth chapter of Matthew. The Society has since had no other laws for its government or constitution, beyond the Articles of Faith signed by all the members on joining it, and a few standing rules adopted from time to time as occasion or necessity required.

About this time, and previous to it, the subject of rebaptism was much discussed, and conclusions arrived at, intellectually, unfavorable to its use or necessity. These conclusions have since been overruled or reversed by the life of the Society. With very few exceptions, those who adopted them felt the importance subsequently of receiving this sacrament. In several cases, parents were baptized at the time their first-born child was offered for baptism; and now for many years, although there has never been any established rule on the subject, all who have desired to join the Society, and who had not been previously baptized in the New Church, have, of their own free choice, received this ordinance.

* The preceding pages are mostly taken from an Address by Mr. S. Reed, — New-Jerusalem Magazine, vol. xi. pp. 118—123.

At a meeting held March 10, 1821, it was unanimously—
“Resolved, That Mr. Thomas Worcester be invited to become
the Pastor of this Church.”

This invitation was accepted on the 21st of the month following.

For about six months previous to this, Mr. Samuel Worcester had preached for the Society; but Mr. Thomas Worcester now entered upon the duties of his office.

“For a time, Mr. Worcester was the entire head of the Society: but it did not seem orderly that he should preside at the meetings for discussing the mode of raising money for his support, and for transacting other pecuniary business; and on the 18th of July, 1821, the Society organized itself, distinctly from the Pastor, for the transaction of such business. This was done from a feeling that rulers as well as priests were necessary in societies.”

In November, 1821, the Society removed from Boylston Hall to the Pantheon Hall.

June 27, 1820.—“It was decided that none should be admitted into the Church before the age of twenty;” but Nov. 16, 1822, we find the following record: “At a meeting this day, considerable conversation was had on the age of admission into the Society. It was found that Swedenborg relates that marriages take place in heaven, the man eighteen and the woman fifteen (C.L. 444); making a distinction of three years between the two sexes in the time of marriage; therefore in the age of maturity. Other arguments were also adduced tending to corroborate this opinion. He also states the maturity for men to be twenty, which he shows from the Word, where twenty is the age for going forth to war: this would make the age for females seventeen. But it was the opinion of the Society, that the minds of persons, after the commencement of this state, were for a time unsettled; and further, it was their opinion, that the age of freedom in civil society being twenty-one for the males, and eighteen for females, exerted very considerable influence; and it was therefore agreed, that the civil age should be the age of admission into this Society.”

The fact that our climate was colder than that of Palestine, and that people, on this account, were supposed to come to maturity later in life, was a consideration which weighed in taking the age of twenty-one for males instead of twenty. These ages have been ever since regarded as suitable periods for becoming members of the Church; and it is a very common thing for young men and women who have grown up amongst us to join the Society when they attain the age of twenty-one and eighteen.

The practice of having but one public service and sermon on the sabbath was adopted July, 1821. The subject was a matter of much consideration at the time; and the change was made from a conviction in the minds of its members that it was "a thing of order," and that true worship and the spiritual good of the Society would be promoted thereby. At first, the forenoon of the sabbath was devoted "to meetings of the Society for spiritual improvement;" and the afternoon, to public worship. But, not long afterwards, the forenoon was devoted to public worship; and such has been the practice to the present time.

In the early days of the Society, when the number was small, great efforts were made to come to a unanimous conclusion on subjects deemed important, where there existed difference of opinion; and great and lasting good seems to have resulted from these efforts. Meeting after meeting was held for the consideration of a subject after the minority was reduced to a single individual, whose dissent was evidently sincere and conscientious; and, when he finally yielded his full assent, great joy and satisfaction were experienced both by him and by all the rest. In some cases, the dissenting party, of his own free accord, earnestly requested his brethren to delay action no longer on his account; and unanimity was attained in this way. The Church had frequent meetings, consisting of its own members exclusively. After the practice of having only one public service on Sunday was adopted, the meetings on the other part of the day were for some years limited to members of the Society.

e,
to
n
.
:
:
They were afterwards opened to all who had been baptized in the Church, and subsequently to all who desired to attend. When meeting by themselves, the members of the Society were in greater freedom than when strangers were present. In this way they seem to have been drawn near to each other, and the Church laid on a better foundation than it could have been otherwise.

Sept. 3, 1822.—“In the course of this season, much conversation occurred respecting PECULIAR USES, and respecting the formation of societies among the members according to their USES. This first showed itself in the form of organization and distribution of *uses*, and affected principally the Society for transacting pecuniary business; in which Society an effort was made, and the main design seemed to be, to distribute the duties to individuals according to their adaptation to such functions.

“This direction to uses and organization showed itself in various forms. On the 17th of August, 1822, a society was formed, consisting of six individuals, called ‘*The Boston Society for communicating Truth*.’ This society elected its officers with the views mentioned above. Its object was to disseminate truth to the world, by any means, and through any channels, that might seem to be afforded by Divine Providence.

“On the 25th of September, a society was formed, called ‘*The Society of Merchants and Traders of the Boston Society of the New Jerusalem*.’ This society had for its end to unite the uses of society, and thereby to assist each other in the work of regeneration, and thus to enable each the better to perform his own use, and to become more distinctly a *man and himself*.

“The united sphere of the Society, at many of their meetings, on the subject of organization, had carried them beyond their most sanguine expectations; and, at some of these meetings, goods and truths seemed to descend, and to be born into the Society, and cherished by it.”

In February, 1823, the Society was incorporated by the Legislature of Massachusetts, by the name of "The Boston Society of the New Jerusalem." A remonstrance against the act of incorporation was presented to the Legislature by persons unfriendly to the Society.. One of the remonstrants appeared before the Committee to whom the subject was referred, and urged his objections with much vehemence and persistence ; to which the Pastor of the Society replied. The remonstrants failed to satisfy the Committee of the validity of their objections ; and a report was made in favor of the petition, and it was granted without further opposition.*

Feb. 22, 1828.—The Society removed to the Athenæum Lecture Room, in Pearl Street.

"Lord's Day, Aug. 17, 1828.—Rev. Mr. Carll ordained Mr. Thomas Worcester as Pastor of the Boston Society, and into the class of Ordaining Ministers." This ordination was performed in the Athenæum Lecture Room, in presence of the Society and congregation, on the day following a session of the General Convention, which had been held in that place.

It will be observed that Mr. Worcester had been unanimously invited to become the Pastor of the Society, March 10, 1821 ; and his ordination did not take place till more than seven years afterwards. Applications for his ordination had been made previously by the Society to the Convention ; but, as they met with objections in that body, the Pastor Elect and the Society waited patiently till these objections were removed. In the mean time, he was not authorized to administer the Holy Supper.

The sacrament of the Holy Supper has since been administered in this church quarterly, with one or two exceptions, on the first Sunday in January, April, July, and October. The attendance on these occasions has regularly increased with the growth of the Society. The number at each meeting is at present (1863) about three hundred. About forty members of this Society reside in Newtonville, where there has been

* From 1823 to 1828, the records seem to be very imperfect.

e
-
t
;

regular public worship for a number of years ; and latterly the Holy Supper has been administered in that place, on account of the inconvenience to the members of attending in Boston. Many of the members, as will be seen by the annexed catalogue, live at remote distances, and rarely can be present even at these meetings.

In June 27, 1820, an *Acting Committee* was appointed, whose duty it was to examine those who presented themselves for admission to the Church. This Committee was abolished in December, 1822. At this time, the question of a “representative of the Society, and several enlargements of its duty,” was considered. The Pastor frequently needed such a body to consult with. It was finally agreed, “that the presidents of the Societies of Uses should constitute said representative of the Society ; and that those presidents ought to be elected in those societies with a single eye to their adaptation to their own peculiar use, which alone could qualify them for either office.”

It does not appear on the records of the Society how long this representative of the Society continued in office ; neither do we find any history of its doings. There appears, however, to have been no other permanent body or committee to confer with the Pastor in relation to society matters, till March 8, 1830 ; when it was —

“*Resolved*, That a Committee of three be appointed, to continue in office one year, with whom the Pastor may advise upon such church-matters as he may see fit to present to them.”

We find no record of the re-appointment of this Committee. But, May 6, 1832, “it was proposed that the Society do elect a Committee to advise with the Pastor on church-matters.” And at the adjourned meeting, May 13 of the same year, “it was voted, that there be an annual meeting of the Church on the first Sunday in May, at which officers shall be chosen, who shall remain in office for the ensuing year, and until other officers are elected in their place.”

At this meeting a Secretary was chosen, and also a “Committee of three.” At the next annual meeting, and ever since,

this Committee has been called the "Church Committee," or "Standing Committee."

In November, 1831, the Society removed to the hall in Phillips Place; the building having been erected by Mr. T. H. Carter, with special reference to its accommodation. It occupied this hall till June, 1845.

In February, 1829, "Messrs. T. B. Hayward, J. M. Marsh, and J. H. Wilkins, were made a Committee to consider the subject of music as a part of public worship, and to report whether any and what measures it were advisable to take in order to afford greater facilities to this exercise of worship.

"Subsequently, on reporting, their powers were enlarged; and they collected, printed, and published a volume of 278 pages, consisting of lessons from the Word, selections from the Word for chanting, chants and choruses, entitled '*The Book of Public Worship*, prepared for the Use of the Boston Society of the New Jerusalem.' In less than three years, it was out of print; and, in 1833, a Committee was raised to prepare a new and enlarged edition. While this work was going on, the General Convention took up the subject, and published a Book of Worship in 1836. This was adopted and used by the Society till 1854, when it was replaced by the Liturgy, or Book of Worship, in its present form.

"Feb. 6, 1836.—The Chairman of the Standing Committee read a report this day on the subject of education; proposing the early establishment of a New-Church school, for the education of children within the Society in all branches of education, on New-Church principles."

A School Committee was raised, on the same day, to carry this object into effect; and a New-Church school was established, which was opened on Monday, Oct. 2, 1836, under the care of Miss Statira Coburn (Mrs. Guernsey) and Mrs. Eleanor M. Little (Mrs. Z. Hyde). A Sunday school was established at the same time. The week-day school was afterwards enlarged by the establishment of a "school with a male teacher," which was opened Jan. 1, 1839, under the instruction of Mr. E. A.

Beaman. The New-Church school was discontinued at the end of the year 1843.

A Committee on Music was raised the same day (Feb. 6, 1836); and, in October following, a singing-school was opened, and continued through the winter, under the instruction of Mr. G. J. Webb. There were similar schools the two succeeding winters; and they have been renewed, at intervals of a few years, since that period.

In December, 1836, the Society "established a (Sunday) afternoon meeting, for religious worship and instruction, for the benefit of those who have not joined the Church, but wish such instruction." A member of the Church was appointed by the Pastor as reader to this meeting, which was held in the room under the hall of worship. This meeting was discontinued in December, 1837, and a Sunday-evening Doctrinal Class substituted, under the immediate instruction of the Pastor. This class, after one or two seasons, was discontinued.

June 5, 1836.—"*Voted unanimously*, That the Articles of Faith contained in the Service of Baptism in the Book of Public Worship be adopted by this Society." These are the articles which precede the names of the members at the close of this book.

In December, 1836, a "Committee of Acquaintance" was raised; and the first Social Meetings of the Society were projected by this Committee, and held in the large room under the hall of public worship. At these meetings, a lecture was usually delivered by some member of the Society, and a chant and a few other pieces of music were sung, and considerable time was spent in social conversation. "To these meetings were invited those who were in the habit of attending our worship, but who had not become acquainted with the members of the Church; and the Church, in this way, became acquainted with many full receivers." These meetings have been renewed, under the charge of a Committee, with the exception of a single season, — that of 1838-9, — every year since. They have been held once a fortnight, usually from about the middle of

November till about the middle of April; and have been conducted on the general plan of the first series.

July 4, 1837.—A public address was delivered before the Society by Mr. Caleb Reed.

In the autumn of 1837, the principal singers in the Society formed an organization, under the name of "The Boston New-Church Harmonic Society," under the presidency and instruction of Mr. Webb; and, for several years after, occasionally gave concerts of both sacred and secular music to audiences consisting of members of the Society and others interested in the New Church.

May 6, 1838.—It was *Resolved*, "That the ecclesiastical year of this Church begin hereafter on the first Sunday in January." This was subsequently changed to the first Sunday in May.

July 4, 1838.—A public address was delivered before the Society by Mr. G. J. Webb.

At a meeting of the Society, Aug. 19, 1838, there was considerable discussion on the question as to what was the best place and occasion for the ceremony of baptism. "Many views of the subject were presented, but none which indicated a diversity of opinion. The question was asked of all present; and it was unanimously agreed,—

"That it was better to have the ceremony performed at our forenoon meetings in the hall for public worship; but that it was lawful and proper to perform it elsewhere, for good reasons; and that in every case it should be left to the person to be baptized (or his parents or guardians, if a child), and to Mr. Worcester, to determine whether there was sufficient cause for making such case an exception to the general rule; and, where sufficient cause did not exist, the general rule was to be conformed to." It has been thought desirable that the baptisms should take place periodically; and the first sabbath in every month has for many years been the established period, though the exceptional cases are frequent to meet the convenience of those who desire this sacrament.

The General Convention having passed rules for the institution and organization of associations, the societies in Boston, Bridgewater, Abington, North Bridgewater, and East Bridgewater, were instituted as the Massachusetts Association of the New Jerusalem, agreeably to the Rules of Order of the General Convention, by Rev. Thomas Worcester, who was chosen its Presiding Minister. This took place Sept. 13, 1838. There had been a somewhat informal association of New-Church societies in Massachusetts for some years previous; the first meeting having been held May 5, 1835.

In June, 1839, the study of the doctrines of the New Church in the writings of Swedenborg was introduced into the Sunday-afternoon church-meetings, and the work first taken up was the "Treatise concerning Heaven and Hell."

Feb. 2, 1840.—The Society established five Standing Committees; viz., a Church Committee, a Committee on Education, a Committee on Music, a Committee on Employment and Relief, and a Committee on Social Intercourse and Recreation. The three former had been in existence for several years. Each Committee consisted of five members. The duties of these Committees are thus defined:—

" 1. THE CHURCH COMMITTEE.—This Committee shall be the general organ of council and advice with the Pastor; shall study and develop the constituent principles and the duties of a church; shall have the particular charge of all matters purely ecclesiastical, and a general supervision of all the operations of the Society; also shall be the organ of the Church in communicating with the Corporation.*

" 2. THE COMMITTEE ON EDUCATION.—It shall be the duty of this Committee to study and develop the principles of education; to devise, propose, and, if approved, carry into effect, such measures as they may deem useful in the schools of the Society; and, generally, to act as the organ of the Church in discharging this class of its duties.

* By "the Corporation" is meant the *legal* Society, as incorporated by the Legislature in February, 1823.

“3. THE COMMITTEE ON MUSIC.—It shall be the duty of this Committee to study and develop the principles of music; to devise, propose, and, if approved, carry into effect, such measures as they may deem useful; and, generally, to act as the organ of the Church in discharging its duties in relation to this subject.

“4. THE COMMITTEE ON EMPLOYMENT AND RELIEF.—It shall be the duty of this Committee to study and develop the principles of secular employment and relief; also, in the first place, to give advice in cases of doubt and perplexity; second, to aid those who are out of employment in procuring such as may be suitable for them; and, third, to act as the organ of the Church in dispensing pecuniary or other assistance.

“5. THE COMMITTEE ON SOCIAL INTERCOURSE AND RECREATION.—It shall be the duty of this Committee to study and develop the principles of social intercourse and recreation; to devise, propose, and, if approved, carry into effect, such measures as they may deem useful to the Society in relation to these subjects. They shall have charge of our lectures and social meetings; shall endeavor to provide some useful and agreeable method of spending holidays; and shall, further, have charge of making arrangements for the meetings of the Convention and Association, when held in Boston.”

Dec 27, 1840.—The commencement of the church-year was changed from the first Sunday of January to the first of May; and the *third* sabbath in April has since been the period for the annual election of officers.

The office of Director of Music was established April 21, 1841.

Dec. 25, 1842.—It was voted, that hereafter the Church Committee be authorized to present a list of delegates from this Society to each meeting of the Association in time to be acted on prior to the said meetings.

Since 1843, the Society has re-elected only the Church Committee. This Committee originally consisted of three members. It was afterwards increased to five, and, in 1854, to ten; which is the present number.

April 28, 1844. — The office of Superintendent of the Sabbath School was established. Mr. Sampson Reed was chosen Superintendent; and he has performed the duties of that office ever since.

January, 1846. — A Doctrinal Class was established, and was joined by from sixty to seventy persons.

In regard to the finances of the Society, the only funds that were raised, previous to the invitation to Mr. Worcester to become its Pastor, were for paying the rent of the hall in which the Society worshipped; and these were raised by subscription. The Society never paid Mr. Worcester any fixed salary till the erection of their temple in 1844, but contributed regularly for the support of his family, and for some years paid him from \$1,500 to \$2,000. When he first accepted their invitation, a new subscription was opened to meet the increased expenses; two members, Mr. Henry G. Foster and Mr. T. H. Carter, agreeing to assume the deficit, if any should occur. This arrangement continued only for one year, — from April, 1821, to April, 1822. It was then voted, that a tax should be assessed on the members; which was done. This measure was so unsatisfactory, that the plan was abandoned at the end of six months; and, in the autumn of 1822, new light seemed to break forth in the Society, which led to the adoption of a new principle upon this subject, and the practice of paying tithes by most of the members. These were paid directly to the Pastor, and were solely under his control. Subscriptions were discontinued, and those who did not pay tithes made voluntary contributions. The funds arising from the tithes and voluntary contributions were generally sufficient to meet the wants of the Society; that is, to support Mr. Worcester's family, and to pay the rent of the hall in which the Society worshipped. This is the only way in which the Society raised funds until they took the hall in Phillips Place; at which time an annual rent was assessed on the pews, though a large part of the expenses continued to be paid by voluntary contributions. In February, 1839, a new organization was adopted in the Corporation: the office of

Treasurer was established, who was authorized to receive all moneys, though tithes and contributions might still be paid to Mr. Worcester.

The subject of tithes has at different times occupied much of the attention of the Church ; and it is not too much to say, that the Society is very much indebted for its success in raising the means required for the support of public worship to the deep sense, engendered by this principle, of religious duty to consecrate all our means to the service of the Lord. In October, 1836, "the principles that should govern members of the Church in making their contributions to its funds were presented for consideration," and a Committee of five was raised "to report concerning the truths and views that might aid a member in contributing according to his ability." This Committee made a report, which was "considered at many meetings ;" and, having been recommitted, their final report was made in June, 1837. It was adopted unanimously with the resolutions attached, and printed in the eleventh volume of the "New-Jerusalem Magazine." The resolutions were as follows : —

" 1. *Resolved*, That we regard the principle of paying tithes as a safe and good guide in contributing money for the need and uses of the Church.

" 2. *Resolved*, That we mean by the word 'tithe' one-tenth part of one's net income ; that is to say, of one's income after all business-expenses are deducted. By business-expenses, we mean those which are incurred in the course of earning the income, and for that purpose : by personal and family expenses, we mean those which are incurred for the support and enjoyment of one's self or family.

" 3. *Resolved*, That it may be often difficult, in the existing condition of social life, to determine precisely one's net income ; but that we believe the Church will gradually acquire the ability to teach in all cases what expenses should, and what should not, be deducted from the gross receipts, before the income is subjected to tithing. And we farther believe, that the difficulties in the meaning or application of this principle will be overcome

as we get instruction from experience, and from the endeavor to pay a tithe in spirit and in truth.

“4. *Resolved*, That all should judge freely of the propriety and duty of paying tithes; that he who is not ready and prepared for the payment of tithes should determine for himself, as well as he can, what sum it is proper for him to pay; that, in fixing this sum, it will be useful for him to be led by the principle of tithe-paying, as far as circumstances and the order of his life permit; and that each should endeavor to regard whatever sum he pays as the sign and acknowledgment that all he has is from the Lord, and is the Lord’s.

“5. *Resolved*, That the meaning, the obligation, and the application of this principle are subjects of great interest and importance, and of such a character as to render it peculiarly desirable and useful that individuals should, in relation to them, seek to give to each other the aid of the Church and brotherly counsel.”

In 1844-5, a church was erected for the use of the Society, standing on the top of the hill on Bowdoin Street, called “The New-Jerusalem Church.” The cost of this building was about \$60,000, of which the following is a description:—

The entrance of the church is designed in chaste Gothic architecture; fronts on Bowdoin Street fifteen feet; and passes thence through a vestibule forty feet long, neatly finished with a series of wooden spandrels, appropriately connected with the panel-work of the ceiling. The auditory is sixty-two feet by eighty in the clear on the floor, and contains a hundred and ten pews of bold and original design. The side-galleries contain thirty-six, and the cross-end twenty; making in all a hundred and sixty-six pews, capable of seating a thousand persons. The entire ceiling is finished with groined arches, and so formed as to admit light through the roof to the nave, which produces a soft and agreeable effect. The line of the nave at the apex is ninety feet long, and fifty feet high from the auditory floor. The stairs ascending to the galleries are placed in the two front corners on either side of the entrance-doors, and so finished as to

present an agreeable appearance in the general view. The easterly end forms a peculiarly elegant and grand feature of the edifice, there being placed on the centre of the chancel a lofty tabernacle designed for a depository for the Sacred Scripture, and a pavilion on either side of the tabernacle; all of which are highly ornamental. The pulpit is on the main floor, in front of the chancel, but withdrawn from the centre. The organ is also on the first floor, immediately at the left of the chancel as the auditor enters, and is placed in a room formed expressly for its reception; so that it is without the usual case, and almost entirely concealed from view. In the corner of the church, on the opposite side of the chancel, is a room, corresponding in appearance to that which contains the organ, intended for the use of the minister.

A basement story of twelve feet in height in the clear, and entirely above the surface, extends under the whole of the auditory, and is divided into three apartments; the principal of which is about sixty feet square, and the two smaller rooms about thirty feet each. These are designed to serve as a vestry and for the sabbath school, and also for lectures and social meetings and for instruction in music. The principal entrance to these rooms is by stairs leading down from either side of the vestibule. The house is remarkably well situated, being almost exactly in the centre, and on the highest land, of the city; and at the same time is very quiet and retired, and abundantly supplied with light and air on all sides.

The house is owned by proprietors or pew-holders, who constitute a corporation according to the laws of Massachusetts, under the name of "The New-Jerusalem Society," most of whom are members of the Church. Under this arrangement, all who wish to attend our meetings are allowed to become owners of pews, and thus members of a legal religious corporation, or society. They thus enter into the obligations and assume the duties of contributing to the maintenance of public worship and the support of the New-Church ministry. In reference to these objects, they stand on the same ground with

such other pew-holders as are members of the Church ; but, in regard to the call and settlement of a minister, the Church, as such, makes the election, which is completed by the concurrence of the proprietors.

The pew-holders, on their part, elected Rev. Thomas Worcester, Pastor of the Society, as their minister, and voted him a salary of \$2,000 per annum. The funds are raised, principally, by a tax on the pews ; the deficiency being met by voluntary contributions.

March 16, 1845.—“On motion of Mr. Parsons, voted that the subject of the proper vesture of our Pastor be referred to the Church Committee.”

March 30.—The report on the subject of the official dress of the Pastor was accepted, printed and distributed among the members.

This report was considered at a subsequent meeting ; and a special day having been assigned for its further consideration, “after a pleasant and kindly expression of feeling,” “Voted that it will be agreeable to the Society, that the Pastor, in the performance of his services, wear an official dress, whenever he sees fit to put one on. The question was taken by yeas and nays. Whole number of votes, thirty-four ; yeas, twenty-five ; nays, four ; no objection, three ; not prepared to vote, two : three voting in the negative, afterwards expressed the wish that the majority might prevail. The Pastor of the Society first wore an official dress on the occasion of the dedication of the Church on Bowdoin Street ; at which he officiated, and preached a sermon from 1 Kings viii. 27. This took place June 11, 1845, in the presence of the General Convention at its session in Boston on that year. The attendance was very large.

A good deal has been done by members of the Boston Society in the way of printing the theological writings of Swedenborg. In consequence of the small number of receivers of the doctrines, their want of means, and the very limited demand for the works of Swedenborg, the publication of these works was at first attended with great difficulty. About the year 1820,

the small work, entitled "Of the New Jerusalem and its Heavenly Doctrine," was published *by subscription*, at forty cents a copy. One or more editions of "Heaven and Hell," and some of the smaller works, were subsequently brought out at intervals; but the works were for the most part imported from England at so high a cost, as to put them beyond the means of many who wished to possess them. On the 4th of December, 1834, a society was formed, called "The Boston New-Church Printing Society," which had for its object, not merely to print and publish revised editions of the works of Swedenborg, but to do it at as cheap a rate as possible. The first work published by this Society was "The Angelic Wisdom concerning the Divine Love and Wisdom;" and the Society say in their prospectus, "We begin with this work because there are but a few copies now on sale, and those are in bad type, on poor paper, and at the high price of \$1.60." The Society subsequently published the "Apocalypse Revealed," "Heaven and Hell," "Divine Providence," and the four first volumes of the "Arcana Cœlestia." Its operations were continued till the year 1842, when they were suspended for want of funds. This was owing to a change in the circumstances of some who were expected to take the books, and the great depression of business in general throughout the country. The publication of the "Arcana" was continued and completed by individual members of the Boston Society. The Athanasian Creed, and the small work on "Divine Love and Wisdom," from the "Apocalypse Explained," "Dictionary of Correspondences," "Worship and Love of God," together with several other subsidiary works, and works for juvenile religious instruction, have also been published. The following have been stereotyped, the plates of which have been sold to the General Convention by Mr. T. H. Carter and Mr. Otis Clapp; viz., "True Christian Religion," "Conjugal Love," "Heaven and Hell," "Divine Providence," "Doctrines of the Lord, of the Sacred Scriptures, of Life, of Faith, of Charity," "Heavenly Doctrines," "White Horse," "Brief Exposition," "Summary Exposition," "Influx," "Last Judgment," and "Earths in the

Universe." The "New-Jerusalem Magazine" also was started in Boston, September, 1827; and has been published there to the present time,—about thirty-six years. There was an interruption of six months, from January to July, 1854. Since that time, the Magazine has been published "under the sanction, patronage, and direction of the General Convention," and is now the property of that body.

In 1843, the Society passed a resolution admitting all "baptized persons" to the exercises of the sabbath-afternoon church-meetings for instruction in the doctrines of the New Church, established in 1839 as above. In February, 1847, this rule was so far modified as to admit all who were in the habit of attending the morning services, or of making the New-Jerusalem Church their place of worship on the sabbath. In July, 1850, these meetings were, by vote of the Society, made unrestrictedly public, and were for a time—and they have been at intervals since—held in the church instead of the vestry.

Dec. 26, 1847.—The Society appointed a Committee to provide for a series of Social Assemblies. The same provision has been made every year since, with the exception of 1852 and 1862. These assemblies have generally been supported by subscription, and made free to all interested in the doctrines of the New Church.

In July, 1848, the Society joined with the other New-Church societies of the Massachusetts Association in a picnic, in Abington Grove, for the benefit of the Sunday-school children. These gatherings have been renewed every year since, and have been pretty generally attended and apparently much enjoyed by both old and young.

After about the commencement of the year 1850, Mr. Worcester's health having failed (and he, therefore, being unable to perform all the duties of his office), the pulpit was supplied about half the time by other ministers. He was led, in May, 1850, to embark for Europe, with a view to the improvement of his health. He remained abroad a year, passing most of the time

in Italy; and returned to Boston in May, 1851. The pulpit was supplied during his absence, principally, by Rev. T. B. Hayward.

Nov. 9, 1851.—The Church Committee having rendered a report in relation to an Assistant Minister, it was *Resolved*, That the suggestions contained in the report be adopted by the Society; and that it is expedient, under the circumstances in which we are placed, that some one be employed as Assistant Minister.

Feb. 4, 1855.—This vote was re-affirmed as follows: *Voted*, That it is expedient for the Church to employ an Assistant Minister, to devote his whole time to the duties of the office, as soon as satisfactory arrangements can be made.

After Mr. Worcester's return from Europe, his health not having been so much restored that he could preach more than two sabbaths in each month, a Committee was raised to consider the subject of providing an Assistant Minister to relieve him from a part of his duties. This Committee never recommended any one for this office.

In 1855, an invitation was extended, by vote of the Society, to Rev. Chauncey Giles, to become its Assistant Minister for one year. This invitation was declined.

Sept. 18, 1851.—The following resolutions were adopted; viz.:—

“ 1. *Resolved*, That it is desirable to make trial of a series of meetings for doctrinal instruction in the truths of the Church, and that the Pastor be requested to make the arrangements for conducting the same as soon as convenient.

“ 2. *Resolved*, That said meetings be held in the vestry, till otherwise ordered by the class, on sabbath afternoons, and be open to all who feel interested to attend.”

December, 1852.—The responsive selections (commencing on page 34 of the Liturgy, or Book of Worship) were introduced, and, for a considerable time, formed a part of the exercises of public worship in the forenoon, but were afterwards discontinued. It has been thought very desirable to have

congregational singing; and efforts have been made to accomplish the object, but have not yet proved successful.

Dec. 31, 1854.—A Committee of three was appointed to have in charge the subject of a more extended hospitality, by the members of the Society, towards those who live at a distance, when they may be present to attend the quarterly meetings and other similar meetings.

March 18, 1855.—“The subject of the confirmation-service, which had been previously considered, was taken from the table; and it was voted that said service be adopted after the next subsequent meeting.” Previous to this time, membership with some New-Church society had been regarded as a requisite for partaking of the Holy Supper. After the adoption of the confirmation-service, a person might be confirmed and partake of the Supper; and join the Society or not, at his option.

It is usually at these quarterly meetings that persons are admitted members of the Society. Such persons are publicly proposed two weeks before their admission. It is the custom of this Society to have the names of applicants presented at a meeting of the Society one week previous to their being proposed in public; and the Pastor is in the habit of first mentioning such applications to the Church Committee: so that convenience would be promoted if applications could be made four weeks or more before the quarterly meeting at which the applicant wishes to be admitted. The Society has, however, several times admitted persons on shorter notice, when there seemed to be good reasons for varying from the established practice.

Twenty members of this Society, in addition to the Pastor, have become New-Church ministers, of whom fifteen are now living.

Nov. 11, 1855.—“*Voted*, That, when applications for the rite of confirmation shall be made, the applicants shall be inquired of as to their desire to become members of the Society. If they desire to become members, they shall be nominated to the Society, and, on vote, be proposed in public as heretofore, and received at the next quarterly meeting; but, in cases where

application is not made in season to allow such nomination and proposal, the applicants may be confirmed, and admitted to the Society at a subsequent meeting, after having been so nominated and proposed." With few exceptions, those who have desired confirmation have also desired to become members of the Society.

Dec. 16, 1855.—It was "*Voted*, That, at the next social meeting, a contribution be taken up for the benefit of the poor." A contribution has been taken up annually since this time. The number of recipients of the fund thus provided has not been large, but it is believed to have been productive of much good.

March 27, 1857.—It was "*Voted*, That the Pastor, in consultation with members of the Church Committee, be authorized to propose the names of candidates for admission to the Society in public, without bringing them before the Church, when in his judgment it may be expedient."

April 12, 1857.—A communication was received, signed by sixteen members of the Society residing in Brookline, stating that public worship had been maintained in that place for about five years, and that it was now judged necessary that they should be instituted into a distinct society; that they had applied to Rev. Thomas Worcester, Presiding Minister of the Association, to be so instituted, and asking leave to resign their membership for this purpose; which request was granted. Previous to this, they had attended the quarterly meetings in Boston on the days when the Supper was administered.

Oct. 10, 1858.—The Society met for the choice of a person to fill the desk, during the ensuing year, when not occupied by the Pastor.

"*Voted*, That every person write on a ballot the name of that person he would choose for one year.

"*Voted*, That this be construed to include the ladies present."

Forty-three ballots were cast; and, of these, all but five bore the name of Mr. James Reed; who was therefore invited according to the terms of the vote, and accepted the invitation.

Oct. 30, 1859.—At a meeting called for the purpose of considering the subject, it was—

“Voted unanimously, That Mr. James Reed be invited to become Assistant Minister of this Society, if it be agreeable to the Pastor.”

The Pastor having signified to the Society that the invitation to Mr. Reed was agreeable to him, and the Corporation (the New-Jerusalem Society) having concurred in the invitation, and Mr. Reed having accepted the same, he was ordained into the first grade of the ministry, and inducted into the office of Assistant Minister, on the day of the quarterly meeting, the first Sunday in April, 1860, by Mr. Worcester, the Pastor of the Society, and the Presiding Minister of the Massachusetts Association.

Mr. Reed was accompanied to the chancel and attended during the service by John H. Wilkins and Theophilus Parsons to represent the elder part of the Society, and Edwin H. Abbot and Charles Marsh to represent the younger part. A copy of the Word, containing only the inspired books, was presented to him as a part of the ordination-service; and the whole was concluded by singing the 228th selection in the Book of Worship, both ministers standing together in the chancel, and facing the Society; after which, Mr. Worcester pronounced the benediction. The service was throughout very impressive and interesting. Six hundred and sixteen persons were present at the morning service, and three hundred and sixteen at the Lord's Supper in the afternoon.

May 19, 1860.—A communication was received from Mrs. Lydia Clark and twenty-one other members of the Society, then residing in Waltham, stating that, in consequence of their distance from Boston, meetings for worship had been held in Waltham since about the year 1835; that these meetings had first been held in the house of Mr. John Clark, and, after his death, had been continued in the same place; that a chapel had now been erected for public worship by a corporation organized for this purpose; that it was their unanimous wish

to maintain their privileges and responsibilities as members of this Society; and requesting that the Pastor would by suitable religious services dedicate their chapel to the service of the Lord and his Church; and inviting the Society, by its Church Committee or other suitable representation, to attend and assist at the dedication, in testimony of its approbation. Whereupon it was—

“*Resolved*, That we have received this communication with great satisfaction, and recognize in this event the goodness of the Lord in providing for the welfare and prosperity of his Church.”.

The foregoing invitation was accepted by the Society; and it was recommended to those who could conveniently do so to avail themselves of the privilege of attending the dedication.

Sept. 29, 1861:—“*Resolved*, That in case of any application of a member of this Society for having his or her connection dissolved, for the purpose of uniting with some other society of the New Church, the Pastor, or, in his absence or sickness, the Assistant Minister, have authority to grant the request without bringing it before the Church, unless they see cause for doing so; and that, whenever such request is granted, the fact shall be reported to the Society, and duly entered on the record.”

It has been stated in what has preceded, that in February, 1823, the Society was incorporated by the Legislature of Massachusetts, by the name of “The Boston Society of the New Jerusalem;” and it also appears, that in 1845, after the erection of the Church in Bowdoin Street, the pew-holders were incorporated under the General Statutes of the Commonwealth, by the name of “The New-Jerusalem Society.” There are, consequently, two corporations or legal bodies connected with the Church or Society in Boston. As many who have joined the Society in late years have not understood the subject, it seems well that it should be explained, and the functions of each

corporation defined. The Society, at a very early period, felt the want of a suitable place of public worship devoted and dedicated exclusively to the worship of the Lord ; and the act of incorporation in the year 1823 was undoubtedly obtained primarily with a view to this purpose. Early and repeated efforts were made to accomplish the object, which proved unsuccessful from the lack of adequate means or from other causes, till the years 1844-5, when a church was finally built. In the mean while, the Corporation known as "The Boston Society of the New Jerusalem" had been duly organized, and had taken charge of all the financial concerns of the Church, such as providing a place for public worship and for the wants of the Pastor ; and had held meetings quarterly, or more frequently if occasion required. It had also become the recipient of legacies from several individuals. By the rules of that body, any male member of the Church may become a member of the Corporation, on application to the Clerk, by subscribing to the By-laws ; and it was almost or quite a matter of course, up to the time of the erection of the house of worship, for every male member to avail himself of this opportunity, regarding it both as a privilege and a duty to take part according to his ability in aiding and sustaining by his counsel and his means the uses of the Society. When, however, the time came in which a successful attempt was made to build a Church, it was thought, by a majority of those who had the direction of affairs, that it was not the wisest course to have the ownership of the building vested in a body so constituted ; or, perhaps, it may be said with truth, that the object could not have been accomplished on this plan. Some of the subscribers, including the one who subscribed the largest amount, were not then members of the Church, and consequently had no right to become members of this Corporation. It could not be expected that they would contribute their money, and have no voice in its control and no ownership in the building ; and the building could not well be erected without their aid. The plan then usual in this Commonwealth was therefore adopted, by which the Church was the property of

the pew-holders; and a new Corporation was organized, under the General Statutes, by the name of "The New-Jerusalem Society." After the house was built, the pews were appraised, so that the appraised value should cover the whole cost of the building; and each subscriber took the amount of his subscription in pews, the right of choice being determined at auction.

As there was expected to be but one place of worship in Boston, at least for a considerable time, it was thought important that it should be located in a central situation, and made sufficiently large, not only to meet the present necessity of the Society, but to provide for its prospective wants, and also to accommodate all strangers who should wish to attend. The amount subscribed and taken in pews was only about half sufficient for this object. The Society, accordingly, commenced with a heavy debt; and the amount of indebtedness is still large, being at the present time twenty-five thousand dollars. The debt has, however, never been allowed to increase; the interest having always been promptly met. This debt will be paid as the remaining pews are disposed of; all moneys received from this source being strictly devoted to this object. The attention of all members of the Church who are not owners of pews, and who are able to purchase, is earnestly called to this subject. When the Church was to be built, some persons were under the necessity of subscribing much larger sums than were required for their own accommodation; so that an individual in some cases came into possession of five or six pews. If every newcomer, or every one who has since come into the Society, who is able to do so, will purchase of the Society such a pew as he wants for the accommodation of himself and family, the debt will be gradually but surely paid.

The function of "The New-Jerusalem Society" is confined strictly to the ownership and care of the Church building and the support of public worship therein. It is not authorized to expend money for any other purpose. This Corporation votes annually the amount of salary to be paid to the Pastor and Assistant Minister, and fixes the amount to be assessed on the

pews. This amount has hitherto been nine per cent on the appraised valuation to those who own their pews, and fifteen per cent to those who do not; the difference of six per cent being the interest on the cost of the pews. The amount of taxes on the pews, however, has always been quite inadequate to meet the expenses of the Society; leaving a considerable sum to be defrayed by voluntary contributions.

The amount of annual current expenses of "The New-Jerusalem Society," for the care of the Meeting-house, interest on mortgages, and the maintenance of public worship, has averaged for the past three years, ending April 1, 1863	\$.384.10
The average annual receipts for the same time have been,—	
From pew-taxes and rents	\$3,925.42
," Tithes paid to the Pastor	615.93
," Donations handed directly to the Treasurer	40.00
," The Boston Society of the New Jerusalem, from funds subscribed by individuals to make up deficiencies in the funds of this Corporation, and to provide for certain expenses annually incurred by that Corporation for general church-purposes	1,607.13
	6,188.47
Leaving an average annual deficit of	\$.195.33

There was an amount in the treasury, in April, 1860, sufficient to balance the deficit which accrued during the three years.

The contributions are for the most part received in quarterly payments from persons who agree to pay the sums set against their names in the subscription-book for this purpose.

We annex the Plan of Organization and the By-laws of "The New-Jerusalem Society."

“The Boston Society of the New Jerusalem” is authorized to hold property for “religious, charitable, and educational purposes;” and, as this body must by its By-laws consist exclusively of the members of the Church, it has always been preferred to the other by those who have made donations or bequests. We annex the original act of incorporation, together with acts obtained subsequently, and also the By-laws of this Corporation.

“The Boston Society of the New Jerusalem” holds the first mortgage on the Church of “The New-Jerusalem Society,” amounting to ten thousand dollars. It is the owner of five pews, and also of the dwelling-house in Pinckney Street, which was the gift of the late Mr. Wilkins.

All moneys received by the Collector, except the taxes and rents on the pews, are paid to the Treasurer of this Corporation; and, after deducting what is necessary for those incidental current expenses which do not fall within the province of “The New-Jerusalem Society,”—such as the contributions to the Massachusetts Association, expenses for the meetings of the Association and of the General Convention, for wine for the Holy Supper, &c.,—the balance is paid to the Treasurer of “The New-Jerusalem Society.”

The average annual amount of the voluntary contributions for the last three years is \$2,172.94
Average annual amount of the current expenditures

by this Corporation	565.81
Balance paid Treasurer of “The New-Jerusalem Society”	\$1,607.13

The following is an exhibit of the property of this Corporation, April 1, 1863:—

1820256

SCHEDULE OF PROPERTY.—APRIL 1, 1863.

Smith Fund.

Note of New-Jerusalem Society	\$10,000.00
38 shares Boston & Roxbury Mill Corporation	1,710.00
20 " " Water-power Company . .	1,000.00
4 " National Bank	360.00
Cash on hand	1,036.37
	————— \$14,106.37

Young Fund.

9 shares National Bank	\$810.00
Cash on hand	222.86
	————— 1,032.86

Maiden Ladies' Fund.

Investment in Savings Bank	85.87
--------------------------------------	-------

Marshall Fund.

Policy in Mass. Hospital Life-Insurance Co. .	\$6,500.00
Note of J. W. S. Marshall . . .	\$1,000.00
Less balance due Treasurer . . .	12.87
	—————
	987.13
	————— 7,487.13

Other Property.

House 45, Pinckney Street	10,000.00
Five pews in Church valuation	1,860.40
Communion-service	600.00
Furniture, books, crockery, &c., say	400.00
	—————
Total amount	\$35,572.63

This Corporation will come into possession of a considerable amount of property hereafter from the estate of the late Mr. John H. Wilkins. The property of the Corporation has mostly been given for specific purposes, to which the income must be strictly devoted, and cannot be used for ordinary current expenses. It will be seen that it is of much value, and requires watchful care; and all male members of the Church, who are not members of this Corporation, are invited to become so by signing the By-

laws, and to take an active part in the management of its concerns. Mr. D. L. Webster is Treasurer of "The New-Jerusalem Society;" and Mr. Nathan Hobart, of "The Boston Society of the New-Jerusalem;" and Mr. Franklin O. Whitney, Collector for both. All moneys, whether derived from pew-taxes or contributions, may be paid to the Collector.

It will be seen that the functions of the two Corporations are quite distinct; and it may turn out, that what has seemed to be a necessity, and has been a subject of regret, will prove to be a matter of use and convenience. The number of pew-holders who are not members of the Church is very small, and has never been the occasion of any practical inconvenience. It very commonly happens, that a person who is sufficiently interested in the doctrines to purchase a pew will become sufficiently interested to become a member of the Church. The Society has left its members in entire freedom as to their contributions to its funds. At the same time, it has always distinctly recognized the fact, that the Church has paramount claims both on the affections and the means of each and of all; that unless our affections go forth into corresponding works, as opportunity offers, they can have no permanent abiding-place in our minds; and that it is the duty of every member to do his part according to his ability, faithfully and in the light of his own conscience.

BOSTON SOCIETY OF THE NEW JERUSALEM.

ACTS OF INCORPORATION.

AN ACT TO INCORPORATE A RELIGIOUS SOCIETY BY THE NAME OF THE
BOSTON SOCIETY OF THE NEW JERUSALEM.

SECT. 1.—*Be it enacted by the Senate and House of Representatives in General Court assembled, and by the authority of the same,* That Thomas Worcester, Henry Gardner Foster, Barnabas Thayer Loring, Sampson Reed, Samuel Worcester, John Hubbard Wilkins, Tilley Brown Hayward, Timothy Harrington Carter, Caleb Reed, Warren Goddard, Simeon Child, Lemuel Little, Adonis Howard, and Nathaniel Balsh, junior, together with their polls and estates, and such others as may associate with them, and their successors, be, and they hereby are, incorporated and established as a religious society, by the name of the Boston Society of the New Jerusalem, with all the powers and privileges, and subject to all the duties, of other religious societies, according to the constitution and laws of this Commonwealth.

SECT. 2.—*Be it further enacted,* That said Society may have and use a common seal, and the same may break, alter, and renew at pleasure; shall be capable of suing and being sued in any actions, real, personal, or mixed, in any court proper to try the same; shall and may take and hold, in fee-simple or otherwise, by gift, grant, devise, or purchase, any estate, real or personal, the aggregate amount of which shall not exceed ten thousand dollars; and may sell and dispose of the same at pleasure.

SECT. 3.—*Be it further enacted,* That any justice of the peace for the county of Suffolk, upon application therefor, is hereby authorized to issue a warrant, directed to a member of said Society, requiring

him to notify and warn the members of said religious Society in Boston to meet, at such time and place as shall be expressed in said warrant, for the choice of such officers as religious societies have a right to choose at their annual meetings.

[Feb. 11, 1823.]

Mass. Spec. Laws, 1822, ch. 106.

AN ACT IN ADDITION TO AN ACT TO INCORPORATE THE BOSTON SOCIETY OF THE NEW JERUSALEM.

Be it enacted by the Senate and House of Representatives in General Court assembled, and by the authority of the same, as follows: The Boston Society of the New Jerusalem are hereby authorized to hold their house for public worship, and for other uses, together with the land on which it stands, *provided* the income accruing from such uses shall be appropriated exclusively to parochial purposes.

[Feb. 15, 1839.]

Mass. Spec. Laws, 1839, ch. 18.

AN ACT IN ADDITION TO AN ACT TO INCORPORATE THE BOSTON SOCIETY OF THE NEW JERUSALEM.

Be it enacted, &c., as follows: The Boston Society of the New Jerusalem, in addition to the power given in the second section of its charter, may take and hold for religious and charitable purposes, in fee-simple or otherwise, by gift, grant, devise, or purchase, any estate, real or personal, the annual income of which shall not exceed the sum of three thousand dollars.

[April 2, 1850.]

Mass. Spec. Laws, 1850, ch. 137.

AN ACT IN ADDITION TO AN ACT TO INCORPORATE THE BOSTON SOCIETY OF THE NEW JERUSALEM.

Be it enacted, &c., as follows: The Boston Society of the New Jerusalem, in addition to the power given in the second section of its charter of incorporation and in other acts in addition thereto, may take and hold for religious, charitable, and educational purposes, in fee-simple or otherwise, by gift, grant, devise, or purchase, any real or personal estate, *provided* the annual income of all said estate shall not exceed six thousand dollars.

[Feb. 9, 1861.]

Mass. Spec. Laws, 1861, ch. 31.

B Y - L A W S.

ADOPTED OCT. 22, 1839. AMENDED APRIL 26, 1860; AND JUNE 23, 1862.

SECT. 1.—Any male member of the Church known as the Boston Society of the New Jerusalem may become a member of this Corporation on application to the Clerk, and subscribing his assent to the By-laws; and any such person, ceasing to be a member of the said Church, shall cease to be a member of this Corporation.

SECT. 2.—It shall be the duty of every member, who does not pay either pew-rent or taxes to the New-Jerusalem Society, to contribute to the funds of this Corporation at least once a year.

SECT. 3.—All moneys contributed as donations for the uses of this Corporation may be paid to the Collector, and by him paid to the Treasurer.

SECT. 4.—Any member may withdraw from the Corporation by filing with the Clerk a written notice of his desire so to do.

SECT. 5.—The Corporation shall hold its annual meeting on the fourth Tuesday of April; and, at that meeting, a Moderator, and all the officers of the Corporation, shall be chosen by written ballots. All meetings, whether annual or special, shall be called by posting, at least seven days before such meeting, a notice thereof, embracing a copy of the articles of the warrant, certified by the Clerk, or, in case of his absence or inability, by the Treasurer, or by a Clerk *pro tem.* appointed therefor by the Assessors, at the usual place of meeting for public worship.

SECT. 6.—Special meetings may at any time be called by the Standing Committee, as provided by law; and shall be called on application of any five members.

SECT. 7.—The officers shall be five Assessors, a Treasurer, a Collector, and a Clerk, who shall be sworn according to law, and, if present when chosen, shall be sworn forthwith; and the Assessors shall constitute the Standing Committee. None but members of the Corporation shall be eligible to these offices.

SECT. 8.—It shall be the duty of the Standing Committee to have the immediate superintendence of the business of this Corporation, and to act as the effective agents and organs of the same; to order by their warrant the calling of meetings of the Corporation, whenever they think expedient, or whenever applied for in writing by five mem-

bers; to advise and consult with the Pastor and Assistant Minister on the part of the Corporation; to audit the accounts of the Treasurer and Collector; and to report at the annual meeting their general acts during the year, and the names and number of those who have joined or left the Corporation.

SECT. 9.—It shall be the duty of the Clerk to preserve a correct list of the members of the Corporation, and their places of residences; to keep a record of the doings of all meetings of the Corporation, agreeably to the laws of the Commonwealth; to preserve all reports and papers belonging to the Corporation; to notify meetings on the warrant of the Standing Committee; and to preside at all meetings of the Corporation till a Moderator is chosen.

SECT. 10.—All moneys shall be disbursed by the Treasurer, under the direction of the Standing Committee; and he shall present at each annual meeting a full account of the receipts and expenditures during the preceding year.

SECT. 11.—The Treasurer shall act, in the disposition of all the moneys or other property of the Corporation received by him, in accordance with directions, which it shall be the duty of the Standing Committee to prescribe from time to time, in writing, for his government.

SECT. 12.—In the absence or inability of the Clerk, the Treasurer shall post notices of all meetings, and one of the Assessors shall preside till a Moderator be chosen; after which, the first business in order shall be the choice of a Clerk *pro tem*.

SECT. 13.—All obligations of the Corporation shall be signed by the Treasurer, as such, and be approved by the Standing Committee.

SECT. 14.—It shall be the duty of the Collector to use diligence and promptness in obtaining payment of the sums due to the Corporation, and to pay the same to the Treasurer without delay; and at the close of each year, and at any other time when required, to furnish the Treasurer with a particular account of all the receipts.

NEW JERUSALEM SOCIETY.

PLAN OF ORGANIZATION.

Article First. This Society is formed for the worship of God in conformity with the doctrines of the New Jerusalem, as the same are revealed in his Word, and taught in the theological writings of Emanuel Swedenborg.

Article Second. This Society hereby invites the Church under the pastoral care of the Rev. Thomas Worcester, and known as the Boston Society of the New Jerusalem, to unite with this Society in the support and maintenance of religious worship, services, and ordinances; and, upon their acceptance of this invitation, they shall be recognized as the Church connected with this Society, and shall be entitled to all the rights and privileges properly belonging to them in that capacity, according to the usages and laws of this Commonwealth.

Article Third. The Church shall have the right to select the pastor (or colleague pastor, when the Church and Society shall deem it expedient to have one), to be proposed to the Society for their concurrence. If they do not concur, the selection shall have no effect; but, if they do concur and approve, a joint call shall be given to the person so selected and approved.

Article Fourth. Whenever the Church and Society shall be destitute of a settled pastor, a Joint Committee of the Church and Society, consisting of nine persons, of whom five shall be chosen by the Church and four by the Society, shall supply the pulpit, and adopt all measures necessary to that end. Temporary supplies of the pulpit, during the absence or sickness of the pastor, shall be provided for by the pastor and Standing Committee of the Church.

Article Fifth. The amount of salary to be paid to the pastor shall be fixed and paid by the Society.

Article Sixth. By the word "Church" in this plan and articles, so far as relates to the right of voting therein, is meant male members of the Church, of the age of twenty-one years and more.

Article Seventh. These articles may be changed by the concurrent vote of three-fourths of all the proprietors of pews.

B Y - L A W S.

First, There shall be an annual meeting of this Society on the first Wednesday of April in each year, at such time and place as the Prudential Committee shall appoint.

Second, At each annual meeting, the following officers and committees shall be chosen, to hold their offices for one year, and until others are chosen and qualified for that purpose; and vacancies may be filled at other meetings called for that purpose; and the Standing Committee may fill any such vacancy until an election by the Society: viz., a Clerk, seven Assessors, a Treasurer and a Collector, two Auditors, and a Director of Music. These officers shall be chosen by ballot, and all but the Director of Music shall take the oath of office; and they shall, excepting the Auditors, and Director of Music, together constitute the Standing or Prudential Committee of the Society.

Third, It shall be the duty of the Clerk to preside at all meetings of the Society until a Moderator be chosen; to keep a record of all votes passed at such meetings, and a record of all deeds of conveyance of pews in the meeting-house. He shall call special meetings of the Society, when thereto requested in writing by any five legal voters. All corporate meetings shall be called by him, by posting a notice of the time, place, and objects thereof, in some conspicuous place in the vestibule of the meeting-house, for seven days immediately preceding the time appointed for such meeting; and, in case of the absence or inability of the Clerk, his duties may be performed by the Treasurer.

Fourth, The Prudential or Standing Committee shall have authority to make such repairs upon the meeting-house as may from time to time be necessary; to provide for lighting and warming the building; to appoint the sexton, and fix his compensation; and, generally, to manage the property and concerns of the corporation; expending, however, only such sums of money as shall be placed at their disposal by the Society for the above purposes.

Fifth, The Director of Music shall have authority to make arrangements in respect to the music of our public worship, and to provide therefor.

Sixth, The Treasurer shall have charge of all moneys belonging to the corporation; and shall present his accounts, properly audited, at each annual meeting. No money shall be paid out by him unless pursuant to a vote of the corporation, or by order of some Standing Committee thereto authorized by vote of the corporation.

Seventh, The Collector shall collect all taxes and assessments upon pews, and pay the same to the Treasurer.

Eighth, All deeds of pews from the corporation shall be given on such terms as the corporation shall direct, and shall be sealed with its corporate seal, and shall be signed by the Treasurer, and countersigned by the Clerk. All subsequent transfers of pews shall be by deed, to be recorded by the Clerk. All deeds of real estate from the corporation shall be signed by the Treasurer, and sealed with the corporate seal.

Ninth, The taxes on the pews shall be payable quarterly.

Tenth, The Pastor, with the concurrence of the Standing Committee of the Church, may grant the use of the meeting-house for all religious meetings of the Society or Church; but, for all other purposes, the Prudential Committee may grant the use of the house as they deem expedient, but subject to any order of the Society.

Eleventh, At all corporate meetings, every owner of one or more shares of stock until the first sale of pews, and thereafter every owner of a pew being legally qualified to vote in civil affairs, shall be entitled to one vote; and no person shall be entitled to more.

Twelfth, These By-laws shall not be enlarged, diminished, or altered, unless by three-fourths of the legal voters present at a meeting regularly notified for that purpose.

At the time when the Plan of Organization and the By-laws were adopted, Peleg W. Chandler was chosen Clerk of the Corporation, and the following votes were passed; namely:—

Voted, That Caleb Reed, J. H. Wilkins, Sampson Reed, William Parsons, Richard B. Carter, Newton M. Keen, William A. Wellman, members of the Building Committee heretofore chosen by the subscribers to the stock for building the meeting-house, be hereby confirmed in that office, and chosen as the Building Committee of this corporation: and they are hereby authorized to execute and complete the contracts made by them, and to complete and furnish the meeting-house; to

appraise the pews, and arrange for the sale thereof; with all the powers originally granted to the Building Committee by the subscribers, and all those properly belonging to their office.

Voted, That this Society do now and hereby invite the Rev. Thomas Worcester to become their pastor, minister, and religious teacher, and to officiate as such for them.

Voted, That this Society will pay to Mr. Worcester, if he shall accept this invitation, a salary of two thousand dollars per annum, payable quarterly.*

Voted, That, upon the acceptance of Mr. Worcester of the invitation given him, he shall be considered as duly settled as the pastor, minister, and religious teacher of this Society, without any further act or ceremony; and he shall be entitled to all the rights and privileges appertaining to that office, according to the laws and usages of this Commonwealth.

Voted, That the Clerk of this Society communicate to the Rev. Mr. Worcester, and to the Boston Society of the New Jerusalem, the preceding votes, and Plan of Organization relating to them.

Voted, That this Society adopt, as their common seal, a seal bearing the following words; namely, "The seal of the New-Jerusalem Society, organized April 28, 1845."

Voted, That the Clerk be directed to cause the organization of this Society, and the proceedings thereat, to be entered on the records of the City Clerk, according to law.

In accordance with the last vote, the organization of this Society, and the proceedings thereat, are entered at large in the "Records of Religious Societies," vol. i. fol. 16; May 8, 1845, &c.

* Since Mr. Worcester has been unable to perform all the duties of his office, he has voluntarily relinquished a part of his salary.

THE

ARTICLES OF FAITH OF THE SOCIETY,

AND

A LIST OF MEMBERS.*

1. That God is one in essence and in person ; that, from love towards men, he assumed humanity, and glorified it ; and that he thus became God with us, the Saviour and Redeemer, Jesus Christ.

2. That the Word is Divine Truth, proceeding from the Lord ; that it was written by inspiration, and is adapted to all the various states of angels and men ; and that thus it is the Divine Medium by which men are consociated with angels, and by which men and angels are conjoined with the Lord.

3. That the Lord alone is the source of genuine life, the precepts of which are the Ten Commandments ; that these precepts are to be obeyed by man as of himself, with the acknowledgment that the will and power to do them are of the Lord alone ; and thus that men are regenerated and saved by the Lord, by means of a life according to his precepts.

*Joseph Roby	Aug. 15, 1818,	Boston.
*James Mann	"	"
*David A. Davies	"	"
*Nathaniel Balch, jun.	"	Philadelphia, Pa.
*†Samuel Worcester, N.J.M.	"	Bridgewater.
Margaret G. Cary	"	Boston.
*Mrs. Abigail Cowell	"	"
*Mrs. Margaret H. Prescott	"	"
*Eliza Cowell	"	"
Mrs. Thomazine E. Minot (Mrs. J. H. Wilkins)	"	"
Thomas Worcester, N.J.M.	"	"
†T. B. Hayward, N.J.M.	"	Salem.

* The dates of their admission and their places of residence are annexed, except a few which are not known. Those marked with asterisks (*) are deceased; those marked with obelisks (†) have removed to other societies; those to whose names are annexed the letters N.J.M. are New-Jerusalem ministers.

*Mrs. Abby H. Davis	Aug. 16, 1818, Boston.
Eliza Wild (withdrawn)	Sept. 6, " "
*Henry G. Foster	" " "
*Mary Hiller	" " "
*Nancy W. Foster	" " "
*Susanna H. Foster	" " "
*Maria Cowell	December, "
*Abigail Everett	July 9, 1820,
*†Holland Weeks, N.J.M.	Aug. 6, " Henderson, N.Y.
*John H. Wilkins	" 15, " Boston.
Sampson Reed	" 15, " "
Richard Charnley Wyatt	Jan. 21, 1821, England.
*Barnabas T. Loring	Boston.
Timothy H. Carter	Newtonville.
*Nathaniel Hobart	Boston.
*Caleb Reed	March 4, "
*Alice Clark (Mrs. T. Worcester)	April 21, "
*Mrs. Nabby B. Perkins	June 3, "
†Warren Goddard, N.J.M.	" " North Bridgewater.
Chloe Haven	July 8, " Framingham.
*Anna A. Haven (Mrs. H. G. Foster)	Boston.
Lemuel Little	July 22, "
Maria Little (Mrs. S. Child)	" " Delafield, Wis.
Eliza Jenkins	Sept. 25, " Scituate.
Simeon Child	" 30, " Delafield, Wis.
†Mrs. Sarah Worcester	October, " Brooklyn, N.Y.
Lydia Maria Francis (Mrs. D. L. Child)	Feb. 10, 1822, Wayland.
*Caroline Elizabeth Hancock	Mar. 31, " Charlestown.
Adonis Howard, N.J.M.	Aug. 18, " East Bridgewater.
Elizabeth Jane Head (Mrs. B. T. Loring)	Dec. 15, " West Roxbury.
Caroline M. Davis (Mrs. L. Little)	Mar. 23, 1823, Boston.
Levi Abell	May 11, " "
Mrs. Philenda Abell	" " "
Theophilus Parsons	July 20, " Cambridge.
Mrs. Catharine Parsons	" " "
*Fanny Hayward	May 16, 1824, Boston.
Calvin Clark	June 19, 1825, Waltham.
*James Southwick	July 24, " Boston.
*Mrs. Ruth Southwick	" " "
*Mrs. Catherine Howard	July 31, " "
Ruth Cobb (Mrs. C. Reed)	Sept. 26, " "
Lydia Clark (Mrs. N. Hobart)	April 8, 1827, Waltham.
Catharine Clark (Mrs. S. Reed)	" " Boston.
Martha Clark (Mrs. T. H. Carter)	" " Newtonville.
Joseph M. Marsh	Feb. 24, 1828, Boston.
*Mrs. Tryphosa C. Marsh	" " "
Samuel Atwood Shurtleff	July 6, " Brookline.
Mrs. Eliza Shurtleff	" " "
*Mrs. Mary Fessenden	July 13, " Boston.
*Thomas Young	Aug. 3, " "

*Mrs. Martha Young	Aug. 3, 1828, Boston.
Eunice Guild Everett	" 24, " Wrentham.
*Mrs. Elizabeth Cowell	" " Boston.
James M'Dougal	Sept. 21, " "
*Mrs. Amey Williams	
Theodore Baker	Oct. 19, " Brookline.
*Mrs. Ann Baker	" " Newton Centre.
Martha Crocker	Feb. 8, 1829, Dorchester.
Thirza Taplin	July 26, " Boston.
Joshua O. Colburn	Aug. 9, " Washington, D.C.
*Jacob Elliot Hinckley	" " Boston.
Otis Clapp	" " "
*Charles Bolles	" " "
Emily Carter	Oct. 4, " Westborough.
Catherine Prescott Carter	" " Newtonville.
*Mary Elizabeth Minot (Mrs. C. Reed)	" " Boston.
Mary B. Howard	" " West Bridgewater.
Mary Orr Bryant	Nov. 8, " East Bridgewater.
Taylor Gilman Worcester	April 4, 1830, Hollis, N.H.
*Jesse Haven	" " Framingham.
Mrs. Ann Dam	" " Brookline.
Francis Graeter	July 4, " Germany.
*†Warren Bird	" " Foxborough.
*Mary Milliken Vallette	" " Boston.
*†Mrs. Mary Goddard	Aug. 29, " North Bridgewater.
*Timothy Ashley	Oct. 3, " Boston.
*Mrs. Mary Ashley	" " "
*Davis Howard	" " Newtonville.
Mrs. Martha Howard (Mrs. R. Curtis)	" " East Bridgewater.
Joseph Andrews	Nov. 28, " Waltham.
*Thomazine P. Minot (Mrs. J. Andrews)	" " Brookline.
*George W. Appleton	Jan. 2, 1831, Boston.
Mrs. Almira J. Appleton (Mrs. T. H. Child)	" " Roxbury.
Richard Williamson	" " South Boston.
†John Allen	" " New York, N.Y.
*Dorothy Adams	Oct. 2, " Boston.
*Susan Gardner (Mrs. C. Bolles)	" " "
*H. G. Linberg	Jan. 2, 1832, St. Croix, W.I.
Mrs. Mary Linberg	" " "
Noah Worcester	" " Lancaster. "
*Horatio Carter	" " "
Mrs. Emily Carter	" " Mansfield.
Nancy B. Carter (Mrs. N. Worcester)	" " Lancaster.
*John Curtis	" " Roxbury.
Mrs. Sarah Curtis (Mrs. Scott)	" " "
Mrs. Nancy Baxter	April 1, " Boston.
*Mrs. Eleanor M. Little (Mrs. Z. Hyde)	" " Bath, Me.

Ann Maria Baxter	April 1, 1832, Boston.
Benjamin F. Wing	West Roxbury.
Margaret W. Hall	Oct. 7, " Boston.
*Henry A. Worcester, N.J.M.	Portland, Me.
*Mrs. Phebe Clowes	Jan. 6, 1833, Chelsea.
*Abby Pierce	Boston.
*Eliza Woods	April 7, " "
†Samuel Colman	" " New York.
†Mrs. Pamela C. Colman	" " "
*Deborah Ann Hobart	" " Boston."
Mrs. Susan M. H. Fling (Mrs. Dorr)	Oct. 6, " Attica, Ind.
*Henry Roby	" " Boston.
Jane Nixon	" " "
Thomas Wilkins	April 6, 1834, Amherst, N.H.
*Sarah D. Cowell	Pinkneyville, Miss.
*Jane L. Montague	Oct. 5, " Dedham.
†Statira Colburn (Mrs. Guernsey)	Philadelphia.
†Sarah Searle	Jan. 4, 1835, Brookline.
Mrs. Adeline M. Baker	" " "
Sarah R. Parker (Mrs. J. M. Marsh)	" " Boston.
Charles Lewin	" " "
George James Webb	July 5, " Boston.
*John Clark	" " Waltham.
*Mrs. Lydia Clark	" " "
Abraham T. Lowe	" " Brookline.
*Harriet Woods	" " Boston.
Althea Emily Woods	" " "
Luther Clark	" " Cambridge.
Francis G. Shaw	Oct. 4, " Staten Island.
Mrs. Sarah B. Shaw	" " "
*†Louisa Hubbard (Mrs. Cobb)	" " Abington.
*John M'Dougal	Jan. 3, 1836, Louisville, Ky.
*Mrs. Elizabeth Smith	" " Boston.
Mrs. Elizabeth Graeter	" " Germany.
Mrs. Sarah Lilly	April 3, " Boston.
O. C. B. Carter (dismissed)	July 3, " Philadelphia.
Fanny S. Everett	" " Foxborough.
*Mrs. Sally Hart	Oct. 2, " Boston.
*Benjamin Hamblin	December, " Yarmouthport.
Mrs. Hannah S. Hamblin	" " "
*Joseph L. Smith	Jan. 1, 1837, Boston.
Mrs. Sophila Smith	" " Quincy.
Mrs. Caroline P. Webb	" " Boston.
Mrs. Mary Gamble (Mrs. Buswell)	April 2, " Nashua, N.H.
*Ambrose Whipple	" " Charlestown.
*Mrs. Mary Ann Whipple	" " "
†William A. Wellman	" " Brookline.
*Mrs. Susan P. Wellman	" " "
†Joseph Pettee, jun., N.J.M.	July 2, " Abington.
†Mrs. Mary Pettee	" " "
Abigail H. Everett (Mrs. Gandolfo)	" " New York.
Mrs. Elizabeth Goodwin	" " Lincoln.
Francis Phelps	Oct. 1, " Boston.

Edmund A. Beaman, N.J.M.	Oct. 1, 1837,	Philadelphia.
Mrs. Caroline W. Janes	"	Boston.
Mrs. Margaret Gardner	"	"
Susanna Baxter	Jan. 7, 1838,	"
Elizabeth J. Baxter	"	"
*Mary H. Perkins (Mrs. C. Clark)	"	Waltham.
*Rebecca Perkins	"	Boston.
Susanna Parker Minot	"	"
Selina Cranch Minot (Mrs. L. Clark)	"	Cambridge.
*Richard Bridge Carter	"	Newtonville.
Josiah Quincy Wetherbee	"	Boston.
John Gardner Davis	"	"
Mrs. Lucy Davis	"	"
Lucy Weston Nixon (Mrs. R. Abell)	April 1,	"
+Nancy Nixon	"	"
William A. Greenwood	"	"
*Mrs. Martha Greenwood	"	"
*Mrs. Delinda Dewson	"	Newtonville.
*Prince Howes	July 1,	Yarmouth.
Mrs. Lucy Ann Reid	"	Boston.
William J. Cutler	"	Brookline.
Daniel Holmes	"	Chelsea.
*Sarah Harvey (Mrs. T. H. Perry)	"	St. Louis.
Mrs. Harriet Hall	"	Newtonville.
Jane L. Hall (Mrs. H. E. Davis)	"	Boston.
Robert Curtis	Oct. 7,	East Bridgewater.
B. T. Loring	"	Boston.
*Mrs. Frances E. Loring	"	Dorchester.
Newton M. Keen	"	East Bridgewater.
*Edward Cobb	"	Boston.
Henry B. Ruggles	Jan. 6, 1839,	"
*Samuel B. Manning	"	"
*Charles Angier	"	Medford.
Ira L. Gove	"	"
*Mrs. Ann W. E. Clapp	"	Boston.
*Mrs. Phebe F. Dyer	"	South Boston.
*Elisha Faxon	"	West Roxbury.
Mrs. Hannah M. Faxon	"	"
W. B. Moffit	April 7,	Dresden, Me.
Laura Wilson	"	Cambridge.
Mary K. Green	"	Waltham.
*Mrs. Hannah A. Ropes	"	Boston.
*Hubbard Haskell	July 7,	"
*Andrews Hallet	"	Yarmouth.
Edward W. Brown	"	Charlestown.
Ann Augusta Gray (Mrs. Robert Carter)	"	Perth Amboy, N. J.
+Theophilus P. Chandler	Oct. 6,	Brookline.
+Mrs. Eliza Julia Chandler	"	"
+Samuel F. Dike, N.J.M.	"	Bath, Me.
Frederick Nichols	"	Dorchester.
Mrs. Juliet S. Nichols	"	"
*Mrs. Sophia Wilkins	"	Middleton.

*Mrs. Betsey Haynes	Oct. 6, 1839,	Fitzwilliam, N.H.
*Sophia White	"	East Haven, Conn.
*Mrs. Arethusa Harrington	Oct. " 16,	Chelsea.
†Benjamin F. Barrett, N.J.M.	Jan. 5, 1840,	Orange, N.J.
William W. Cowles	"	Roxbury.
*Heman Bassett	"	Dorchester.
*Mrs. Celia Keen	"	East Bridgewater.
†Seth Bryant	"	" "
Melinda A. Dam (Mrs. F. A. Hawley)	"	Boston.
Sullivan Whitney	"	Newtonville.
Harriet Hallet	"	West Roxbury.
*†Richard L. Hastings	April 5,	Bridgewater.
*Mrs. Lois Hastings	"	Lowell.
Elizabeth Parker	"	Wiscasset, Me.
Mary E. Townsend	"	Waltham.
*Hannah D. Southwick	"	Smithfield, R.I.
*Mrs. Lusanna Beaman	"	Philadelphia.
*Mrs. Phebe Trout	"	Boston.
Margaret Helen Gardner	July 5,	"
†Jane Breed (Mrs. S. Bryant)	"	East Bridgewater.
James Hall	"	Dorchester.
Mrs. Eveline A. Hall	"	"
*Delia Leonard Gardner	Oct. 4,	Boston.
*Mrs. Catharine Hinckley	"	"
Harriet Naomi Richardson	"	"
Sophia Wilkins Clark (Mrs. Charles Reed)	"	West Bridgewater.
†John Isaac Herrick, N.J.M.	"	Milwaukie.
†Rebecca Manning Marsh (Mrs. J. I. Herrick)	"	"
†Miriam Worcester (Mrs. S. F. Dike)	"	Bath, Me.
*Elizabeth Breed	"	East Bridgewater.
†Abraham Lowe Cutler	"	Brookline.
Caroline Louisa Head	"	West Roxbury.
Hiram Colburn	"	Boston.
*Hammond Seaver	Nov. 8,	"
*Mrs. Amelia Seaver	"	South Reading.
*Jeremiah Dearborn	Jan. 3, 1841,	Lynn.
Mrs. Sarah M. Dearborn	"	East Bridgewater.
*Clement Stetson	April 4,	Boston.
*Mrs. Eliza Badger Stetson	"	"
Ann Maria Richardson	"	"
Thomas Gray	"	Brookline.
Mrs. Mary Gray	"	"
Frederick Augustus Hawley	"	Boston.
*Mary Ann Hallet	"	"
Horatio Edward Davis	"	"
*Thaxter Norton	"	Stoneham.
Mrs. Susanna Norton	"	"
Charles Thaxter Norton	"	"
Mrs. Jane Norton	"	"
Elizabeth Williams Norton (Mrs. M. B. Sloane)	"	"

*Sarah Gibson Gardner	April 4, 1841, Boston.
*Francis Dewson	July 4, " "
Benjamin Shaw	Oct. 5, " Lynn.
Mrs. Susan C. Adams	Jan. 4, 1842, South Reading.
Louisa Richardson	" " Pittsburg, " Pa.
William O. Davis	" " "
Mrs. Lydia S. Davis	" " "
*Mrs. Elizabeth Richardson	" " South Reading.
Jesse Holmes	" " Carver.
Mrs. Nancy Holmes	" " "
Mary Ross (Mrs. H. B. Ruggles)	" " Boston.
*James Scott, N.J.M.	" " "
Mrs. Alice A. Scott	" " Portland.
Mrs. Lucy L. Carter (Mrs. W. J. Cutler)	" " Brookline.
Nancy Barnard Mitchell (Mrs. Barber)	April 5, " Bridgewater, N.H.
Mrs. Agnes Haskell	" " Newbury.
Mary Elizabeth Dewson (Mrs. G. W. Badger)	" " Newtonville.
Charles Henry Little	" " Boston.
Mrs. Eliza Wheeler Dickinson	" " "
†Thomas Peckham Rodman, N.J.M.	July 5, " Bridgewater.
*Catharine Cook Marshall	" " Boston.
Mrs. Clarissa Farley Eaton	" " Hollis, N.H.
Mary Leonard Clapp	Oct. 2, " Scituate.
Henry Wilder	" " Lancaster.
*Mrs. Mary Ann Fielding	" " Boston.
George Trask Hawley	" " "
Harriet Cordelia Tuttle (Mrs. G. T. Hawley)	" " "
Robert Carter	" " Perth Amboy, N.J.
*Sarah Welsh	Jan. 1, 1843, West Cambridge.
John Henry Purkitt	" " San Francisco.
Mrs. Rebecca Purkitt	" " "
*John Whitney	" " Brighton.
Mrs. Mary Baldwin Whitney	" " "
Anna Sophronia Smith	" " Quincy.
*Ruth Green	" " Waltham.
Mrs. Lydia Reed	" " Boston.
George Howard Reed	" " Waltham.
Mrs. Elizabeth Reed	" " "
Susan Gibson Marshall (Mrs. A. J. Coolidge)	April 2, " Cambridge.
William Nichols	" " Brookline.
Mrs. Rebecca Nichols	" " "
Mrs. Emeline Staniford Ticknor	" " West Roxbury.
Harriet N. Wetherbee (Mrs. C. Clark)	" " Waltham.
Anna Cornelia Angier (Mrs. A. S. Jones)	" " Boston.
†Anna Scott (Mrs. A. Lowell)	July 2, " Portland, Me.
Mrs. Sarah Whitney (withdrawn)	" " Boston.

Hetty D. Hallet	July 2, 1843,	Yarmouthport.
Mary Green Chandler (Mrs. John Ware)	"	Boston.
Edmund Tarbell	Jan. 7, 1844,	South Boston.
*Mrs. Sophia Tarbell	"	"
*Eliza Butler Burr (Mrs. A. T. Lowe)	"	Brookline.
Increase Sumner Hill	"	East Boston.
Sarah M. Everett (Mrs. J. T. Hobart)	July 7,	New York.
Mrs. Lydia Dean (Mrs. T. Worcester)	"	Boston.
*Mrs. Mary Ingersoll (Mrs. Burleigh)	"	Salem.
†Mrs. Hannah Hodges Ingersoll	"	Salem.
†Mrs. Eliza Philbrick	"	Brookline.
Lydia Dane (withdrawn)	"	Gloucester.
Mrs. Elizabeth S. Kimball (Mrs. W. Wiley)	Oct. 6,	Detroit.
†Mrs. Marie Rodman	"	Bridgewater.
Mrs. Rebecca Ann Slade	Jan. 5, 1845,	Brooklyn, N.Y.
Eleanor Jane Slade (Mrs. Matthews)	"	Brooklyn, N.Y.
Rebecca Slade (Mrs. N. M. Keen)	"	East Bridgewater.
†Jane Mary Slade (Mrs. Fernald)	"	Brooklyn, N.Y.
Frances A. Clark (Mrs. Jas. Howard)	"	W. Bridgewater.
Ann Maria Drury (Mrs. Newton)	"	Stratford, Conn.
Nathaniel C. Towle	April 6,	Washington, D.C.
Mrs. Lydia Barrus	"	Boston.
Horace Smith	"	South Boston.
Mrs. Eliza C. Smith	"	"
Artemas Barnes	"	Berlin.
*Mrs. Alice Barnes	"	"
*Samuel S. Sullivan	"	Boston.
*Mrs. Lucia C. Cutler	"	"
*Thomas Wooldredge	"	Lynn.
†Mrs. Harriet H. Cutler	"	Brookline.
Franklin Putnam	"	Newtonville.
Mrs. Mary L. Putnam	"	"
William Tileston	"	Maplewood.
Mrs. Mary Ann Ticknor	July 6,	West Roxbury.
*William Parsons	"	Boston.
*Mrs. Sabra B. Parsons	"	Cambridge.
Pamela C. Coleman (Mrs. Howard)	"	New York.
Thomas Haskell, jun. (dismissed)	"	Milwaukee.
*Samuel Haven	"	Roxbury.
*Mrs. Elizabeth Haven	"	"
*Margaret Holt (Mrs. Bartlett)	"	Lancaster.
Mrs. Eunice M. Towle	Aug. 24,	Washington, D.C.
Martin B. Sloane	Oct. 5,	Stoneham.
*Thomas D. Sturtevant, N.J.M.	"	California.
*Sarah M. Deane (Mrs. T. D. Sturtevant)	"	Bangor, Me.
Sarah F. Farley	"	Hollis, N.H.
Mrs. Anna Colburn	"	Boston.

*Ruth Scott	Oct.	5, 1845,	Providence, R.I.
Thomas Hooper	Jan.	4, 1846,	Bridgewater.
Mrs. Eloisa R. Hooper	"	"	" Cambridgeport.
Hannah Stephens	"	"	" Washington, D.C.
John Cranch	"	"	" West Roxbury.
Benjamin Worcester	"	"	" Waltham.
*Elizabeth Worcester	"	"	" Boston.
George Cutler	"	"	" Bloomington, Ill.
Angeline Baker (Mrs. Milnor)	"	"	"
Sarah R. Copeland (Mrs. E. G. Field)	"	"	Jefferson, Wis.
*Ruth Dodge	"	"	Boston.
*Martha Gould	"	"	Charlestown.
Mary Ann Jeffrey (Mrs. A. Cushman)	"	"	Brookline.
George Blakely Davis	"	"	Boston.
*Mrs. Abby Davis	"	"	"
Mrs. Lydia S. Rotch	Jan.	25,	"
†Thomas Thacher	April	5,	Brooklyn, N.Y.
*Mrs. Mary Gorham Thacher	"	"	Boston.
*Mrs. Elizabeth Thacher	"	"	"
†Caroline Thacher (Mrs. J. P. Perry)	"	"	Yarmouthport.
Phoebe Farnham Southwick (Mrs. B. T. Loring)	"	"	Boston.
*Emily Cutter Cheever	"	"	Ehn Hall, La.
Mrs. Mary Clapp (withdrawn)	"	"	Boston.
Susan Hadley	"	"	"
Almina Cutter Cheever (Mrs. George C. Potter)	"	"	San Francisco, Cal.
George Osburn Stearns	"	"	Boston.
Theodore Sewall Warner	July	5,	Stow, Me.
Mrs. Ruby Warner	"	"	"
Elmira Rice	"	"	Boston.
Lavinia Howe (Mrs. A. Phelps)	Oct.	4,	Marlborough.
Amanda M. M. Carter	Jan.	3, 1847,	Nashua, N.H.
Mrs. Lydia Ruggles	"	"	Waltham.
Mary C. Ruggles (Mrs. B. Worcester)	April	4,	"
John S. Williams	July	4,	Boston.
Emily E. Parsons	"	"	Cambridge.
†Phoebe F. Dyer (Mrs. C. F. W. Jungé)	"	"	Chicago.
Hannah C. Bond (Mrs. H. T. Strafford)	"	"	Chelsea.
James W. Edgerly	Oct.	3,	Brookline.
Mrs. Elizabeth Bradstreet (withdrawn)	"	"	Nashua.
Mrs. Olive Ayers	"	"	Stoncham.
*Samuel Rice	Jan.	2, 1848,	Dennysville, Me.
*Mrs. Elizabeth Rice	"	"	"
Mrs. Lucy Tileston	"	"	Maplewood.
Agnes Howard (Mrs. T. O. Paine)	"	"	East Bridgewater.
William Perry	April	2,	Boston.

Mrs. Harriet Perry	April 2, 1848, Boston
†Catharine Worcester (Mrs. T. Thacher)	Brooklyn, N.Y.
Abby S. Bird (Mrs. H. Marsh)	Newtonville.
Cordelia Burditt (Mrs. A. T. Lowe)	Brookline.
Sarah R. Stevens	Dorchester.
*Mrs. Eunice Nason	Boston.
Sterne Putnam	Winnebago, Minn.
Mrs. Hannah T. Putnam	
James B. Putnam	Princeton, "
John Angier	Medford.
Stephen A. Schoff	Newtonville.
Mrs. Elizabeth A. Lincoln	Dennysville, Me.
William Hilliard	Jan. 7, 1849, Boston.
†George R. Starkey	Philadelphia.
Arthur D. Phelps	Boston.
Mrs. Jane E. Field	Winchester.
Mrs. Mary B. Horton	Newtonville.
†Mary Eveleth	Salem.
Mrs. Lucinda Edgerly	Boston.
†Cephas G. Thompson	New York.
†Mrs. M. G. Thompson	"
†John P. Perry, N.J.M.	Yarmouthport.
Henry Marsh	April 1, "
Albert Cushman	Newtonville.
Mrs. Maria J. Schoff	Brookline.
Robert Went	Newtonville.
*Mrs. Susannah Went	Williamsburg.
Ellen Grace M'Manus	Cambridge.
Mrs. Ann Matilda Brinley	Roxbury.
Lucetta Cornelia Chase (Mrs. Hatch)	Philadelphia.
Francis A. Dewson	Newtonville.
Sarah Phippen Oakes	Cohasset.
Ann Maria Oakes	Boston.
†David Wilder, jun.	Jan. 5, 1850, Newtonville.
†Mrs. Celia C. Wilder	"
Sophronia Wilder (Mrs. J. W. Edgerly)	"
Eliza Ann Walton (Mrs. Kimball)	Brookline.
Sarah Carlton Lane	Melrose.
*Sylvanus H. Whorf	Boston.
Mrs. Henrietta Whorf	West Roxbury.
Elizabeth Dam (Mrs. A. J. Bennett)	Boston.
Francis Barton Brown	"
*Sarah Hobart	April 7, "
†*Francis Sloan	Waltham.
Mary Moulton (Mrs. J. G. Webster)	Abington.
Mrs. Elizabeth P. W. Hildreth	Boston.
Lavinia Foster	Cambridge.
Sarah Elizabeth Howe	Boston.
†Mrs. Matilda G. Wellman	"
*Hiram D. Sweetser	Brookline.
Mrs. Martha L. Sweetser	Reading.

†Caira Skilton (Mrs. G. R. Starkie)	Oct.	6, 1850,	Philadelphia.
Thomas Curtis	"	"	Australia.
Lucian Putnam	Jan.	5, 1851,	Minneapolis, Minn.
Anna Elvira Marston	"	"	Limington, Me.
Mary Howard Baker	"	"	Brookline.
Mrs. Harriet Jones Chase	"	"	Chicago.
†Henry Charles Thacher	April	6, "	Yarmouthport.
*Mrs. Adaline Pressy	"	"	Boston.
Mrs. Abigail Ashley Haskell	"	"	Petaluma, Cal.
Mrs. Lucy H. Horn	"	"	Boston.
†Carl Franz Wilhelm Jungé	June	1, "	Chicago.
Charles Marsh	Sept.	21, "	Boston.
*Mary Elizabeth Leach (Mrs. Chas. Marsh)	Oct.	"	Orange, N. J.
Mary Isabella Webb (Mrs. W. Mason)	"	"	Boston.
*Mrs. Eliza Stodder	"	"	Cambridge.
*William Henry Porter (withdrawn)	"	"	Brookline.
†David Heard Rogers	"	"	"
†Mrs. Lucy Stearns Rogers	"	"	Boston.
Abby Swift	"	"	St. Louis.
Mrs. Emeline Stocking	"	"	Boston.
†Cornelia Alger Little	"	"	Boston.
Margaret Bethiah Little	"	"	Boston.
Frederick Augustus Sumner	"	"	Philadelphia.
Mrs. Sarah Williamson Sumner	"	"	Faribault, Minn.
Helen Carter (Mrs. H. W. Barry)	"	"	Leicester.
Martha Washington Barnes	"	"	Boston.
Nathan Hobart	"	"	West Boylston.
David Perkins Worcester	"	"	"
Mrs. Hannah Worcester	"	"	Contoocook, N.H.
*Amy Eleanor Andrews (Mrs. G. H. Marston)	"	"	Boston.
Hiram Edwards Fogg	Jan.	"	Newtonville.
Richard E. Merrill	4, 1852,		
Elizabeth Howard (Mrs. E. Worcester)			Waltham.
Harriet Hubbard King	"	"	Boston.
†Mrs. Eliza Malvina Smith	"	"	San Francisco.
Timothy Otis Paine, N. J. M.	Mar.	14, "	East Bridgewater.
Mrs. Martha Bryan Romney	April	4, "	Newtonville.
Mrs. Mary Anna Cowles	"	"	Roxbury.
George Edson	July	4, "	Boston.
Andalusia Bingham	"	"	Hingham.
Mrs. Nancy Glidden	"	"	Canandaigua.
Harriette E. Everett	Oct.	3, "	Foxborough.
Grace W. Byrne (Mrs. Pike)	"	"	San Francisco.
Caroline A. Reeves	"	"	Cambridge.
William J. Parsons	April	3, 1853,	Brookline.
Rufus Adams	"	"	
Mrs. Jane G. Adams	"	"	Newtonville.
Mrs. Mary E. Clapp	"	"	West Meriden, Ct.
Corey M'Farland	May	29, "	"
Mrs. Mary M'Farland	"	"	"

Ruth H. Smith	May 29, 1853, Smithfield, R.I.
Joseph William Jenks	Sept. 11, " Boston.
John Dean	Oct. 2, " "
Francis D. Hall	" " Newtonville.
Alice Hastings	" " "
†Julia Wight (Mrs. J. Westall)	" " Fall River.
†Catherine Whipple	" " Lowell.
Isabella Webb (Mrs. W. J. Parsons)	" " Brookline.
Catharine Parsons	" " Cambridge.
*Sarah Warren Burton	" " "
*Cornelia Hobart	" " Waltham.
Mrs. Catharine J. Clarke	" " Windsor, Vt.
Mrs. Rachel Hunter Manning	" " Boston.
*James Burditt	" " Stoneham.
James Francis Burditt	" " Lynn.
Emily H. Slade (Mrs. M. B. Hall)	" " Charlestown.
Edward Waldo Cutler	Jan. 1, 1854, Brookline.
Mrs. Caroline Matilda Cutler	" " "
Mrs. Mary H. Davidson (withdrawn)	" " Boston.
Hannah W. Bird	April 2, " Watertown.
Mrs. Frances Andrews	" " Waltham.
Robert Anderson	" " New York, N.Y.
*Mrs. Lucy Helen Anderson	" " "
David Locke Webster	" " Boston.
Joanna Rich Webster	" " "
Caroline Slade (Mrs. Scott)	" " Brooklyn, N.Y.
Nancy Rebecca Holmes (Mrs. William Rogers)	" " Boston.
Emily Augusta Holmes (Mrs. Turner)	" " Onargo, Ill.
Catharine P. Dow (Mrs. R. Perkins)	" " Boston.
Eliza Frances Copeland	" " West Bridgewater.
Jane Laidley (Mrs. Watson)	" " Saugerties.
Chloe Sprague	" " Boston.
James Shepherd	" " "
Aaron Lufkin Dennison	July 2, " Waltham.
Mrs. Charlotte W. Dennison	" " "
Fanny C. Porter	" " Boston.
Mrs. Lemira Sweet	" " "
Mrs. Martha Juliette Dewson	" " Newtonville.
James C. Mara	Oct. 2, " New Bedford.
Mrs. D. A. B. Mara	" " "
*John Archambault	" " Stoneham.
James Archambault	" " Canada.
Henry T. Niles	Jan. 7, 1855, Urbana, O.
William Rogers	" " Boston.
Mrs. Marie Louise Davis	" " "
Peleg Whitman Chandler	April 1, " "
Mrs. Martha Ann Bush Chandler	" " "
Elizabeth E. Tidd	" " Holland, Penn.
Lucy Anne Buckingham	" " Boston.
John Worcester, N.J.M.	" " Newtonville.
Joshua Thomas Reid	" " Boston.

John G. Webster	Nov. 25, 1855, Boston.
Julius F. Putnam	" " Winnebago, Minn.
Martha G. Blake	" " Cambridge.
Harriette Webb (Mrs. G. Gray)	" " Brookline.
Charles Henry Heath	Feb. 3, 1856, "
Mrs. Lucy Wilson Heath	" " "
Marcus Faxon	" " West Roxbury.
Benjamin Stone Manning	" " Boston.
*Charles E. Goddard	" " "
†Ellen Margaret Wellman	" " Brookline.
*Mary Carter (Mrs. E. H. Abbot)	" " Newtonville.
James Reed, N.J.M.	" " Boston.
Edwin Hale Abbot	" " "
†*Ellen M. Hale	" " Lowell.
†Mary Ruth Morland	" " Brookline.
Francis Loring	April 6, " Boston.
Howard W. Oakman	" " East Boston.
Mrs. Annah J. Wellman	" " Chelsea.
Mary F. Richardson	" " Boston.
Emily Sawyer (Mrs. B. F. Rowe)	" " "
Gilbert Hawkes	July 6, " Lynn.
Spencer P. Hildges	" " Foxborough.
Ellen Josephine Foss (Mrs. Metcalf)	" " Cambridge.
Mary Jane Richards	" " Boston.
*Mrs. Eliza Ann McGlaughlin	" " Charlestown.
Josephine Smith	" " Quincy.
Artemas S. Jones	Oct. 5, " Boston.
M. Almira Fosdick	" " "
Franklin Oscar Whitney	" " "
*Francis Henry Blanchard	" " Waltham.
Trumbull Bull	" " Harvard.
Mrs. Abby Bull	" " "
Abigail Snow Jacobs (Mrs. Sears)	" " Brewster.
Mrs. Elizabeth Rowe Josselyn	" " South Boston.
Cyrus P. Gould	" " Boston.
Elizabeth C. Pomeroy (Mrs. J. Worcester)	Jan. 4, 1857, Newtonville.
Mrs. Nancy Hills	" " "
Marianna Holman	" " Boston.
Edith Ware (Mrs. A. F. Sise)	" " Brookline.
Susan Giles Dearborn	" " East Bridgewater.
Lucy Annie Dearborn (Mrs. T. Bates)	" " "
Mary R. Marsh (Mrs. J. W. M. Ap- leton)	" " Boston.
Truman Henry Safford	April 5, " Cambridge.
Charles Harris	" " "
Edwin A. Gibbens	" " Waltham.
Mary E. Chandler (Mrs. E. A. Gib- bens)	" " "
†Mrs. Frances R. Towne	" " Brookline.
S. Matilda Hadley	" " Boston.
Eleanor Frances Little	" " "
Lucy Elizabeth Child	" " Delafield, Wis.

Mrs. Nannie B. Jackson (Mrs. H.A. Seudder)	April 5, 1857,	Dorchester.
*Mrs. Eunice G. Webster	"	Boston.
Mrs. Priscilla L. Hosmer (Mrs. George Graff)	July 5, "	Jacksonville, Ill.
Leonard Fryer	Oct. 4, "	
†William B. Pike	"	Salem.
†George Ropes	"	"
John Williams	"	Philadelphia.
Mrs. Sarah E. Trafton (Mrs. F. G. Hunt)	"	Brookline.
Mrs. Harriet M. Pitman	"	Providence.
Sidney Thomas Fuller	"	Lancaster.
Stephen Harris	"	Newtonville.
Mrs. Sarah C. Harris	"	"
*Mrs. Lydia S. Collins	"	Chelsea.
Mrs. Hulda H. Fernald	"	Boston.
Mrs. Charlotte Poole	"	Charlestown.
Mrs. Sarah Carter	"	South Reading.
Emily A. Carter	"	"
Martha Worcester	"	Lancaster.
Mrs. Julia Ann Palmer (Mrs. Richard Dunlap)	"	Brunswick, Me.
William H. Emerson	Jan. 3, 1858,	Boston.
Emily E. Ripley (Mrs. James Reed)	"	"
Harriet Maria Greene	"	Nashua, N.H.
Caroline F. Sinclair	"	Birmingham, Penn.
Franklin Bailey	"	New York.
Gorham Gray	April 4, "	Brookline.
Martha W. Parsons (Mrs. J. L. Stackpole)	"	Cambridge.
Elizabeth Parsons	"	"
Elizabeth Reed	"	Boston.
Mary T. Bradford	"	"
Mrs. Lucy B. Worcester	"	Hollis, N.H.
Mary Greenwood (Mrs. Charles M. Carleton)	"	Norwich, Conn.
Elizabeth Fry	"	Nashua.
Emily E. Hildreth	"	Cambridge.
Mary Atkey Webb	"	Brookline.
Thomas Reed	"	Boston.
Mary Ann Webb (Mrs. Thos. Reed)	"	"
William Hayes	"	Stonham.
Mrs. Lucy L. Hayes	"	"
William Edson	"	Charlestown.
Mrs. Rebecca Stone	"	Boston.
Susan T. Jackson	"	"
Joseph Worcester	"	"
Edah P. Holt	Oct. 3, "	
Mrs. Ellen Sophia Brown	"	Boston.
Maria C. Moulton	"	South Boston.
George C. Cushman	Jan. 2, 1859,	North Bridgewater.
*Mrs. Sybel S. Cushman	"	"

Mrs. Martha A. Carr	Jan. 2, 1859,	Boston.
Mrs. Eliza Steele Hawkes	"	Lynn.
Ellen M. Coolidge (Mrs. Pratt)	"	Watertown.
Emily Stetson (Mrs. Ballou)	"	Woonsocket, R.I.
Elizabeth B. Carpenter	"	"
William H. Dunbar	"	Boston."
Mrs. Amelia Dunbar	"	"
Mrs. Octavia Hobart	"	"
Mary Elizabeth Souther	"	"
Eliza P. Shove	"	West Bridgewater.
Benjamin Randall	April 3,	Boston.
Asa Coolidge Warren	"	Waltham.
Mrs. Hannah A. A. Warren	"	"
Lebbeus Leach	"	Boston.
Mrs. Mary L. Leach	"	"
Mrs. Louisa D. Horn	"	"
Mrs. Kate Snyder Crain	"	Waltham.
Sarah Louisa Harris	"	Newtonville.
Mrs. Elizabeth C. Haywood	"	Franklin.
Mrs. Agnes R. Oakman	"	East Boston.
Mrs. Laura S. Shepherd	"	Boston.
Mrs. Abby C. Jackson	"	Roxbury.
Mary E. Davis	"	Boston.
Joshua Trowbridge Eaton, N.J.M.	July 3,	Painesville, O.
Julia Ann Gould	"	Boston.
Mrs. Mary E. Cram	"	Walpole.
Mrs. Eliza Blake	"	Cambridge.
John W. M. Appleton	"	Boston.
Julia A. Perkins	"	Waltham.
Mrs. Sarah E. Harris	Oct. 2,	Cambridge.
Jane B. Dearborn	"	East Bridgewater.
George Leonard Vose	Jan. 1, 1860,	Dorchester.
Farrington McIntire, N.J.M.	"	Fitchburg.
Mrs. Caroline McIntire	"	"
William H. Foss	"	Cambridge.
Mrs. Eliza F. Noyes	"	Dorchester.
Sarah Miriam Hilliard	"	Boston.
†John Filner	"	Brooklyn, N.Y.
†Mrs. Sarah Alice Filmer	"	"
Alice C. Dam	"	Brookline.
James Lockett	"	Boston.
Emily L. Dam (Mrs. D. L. Pike)	"	Warwick, R.I.
Charles M. Carleton	"	Norwich, Conn.
Oliver Eldridge	April 1,	West Roxbury.
Mrs. Almira Eldridge	"	"
Mrs. Catherine F. Evans	"	Boston.
Nathaniel Livermore	"	Groton.
Henry T. Strafford	"	Chelsea.
William Carter	"	Newtonville.
Emma Frances Stetson (Mrs. R. E. Merrill)	July 1,	South Reading.
Sophia Knight	"	"
David W. Loring	"	Newtonville.

Mrs. Susan S. Loring	July 1, 1860,	Newtonville.
Mary Putnam	"	"
Benjamin Pettee	Oct. 7,	Boston.
Georgiana Appleton	"	Roxbury.
Caroline E. Webb	"	Boston.
*Josephine Bacon	"	"
*Adella M. Davis	Dec. 27,	"
John Barnett	Jan. 6, 1861,	East Boston.
Miriam Parsons	"	Cambridge.
Mary Sabra Parsons	"	"
Eliza Kate Webb	"	Boston.
Mary O. Worcester	"	Gardiner, Me.
Alice S. Ropes	"	Boston.
Susan Frances Rowe	April 7,	Roxbury.
Adeline R. Rowe	"	"
Mrs. Anne W. Vaughan	"	Cambridge.
Julia Faxon	"	West Roxbury.
Albert Maynard Knight	"	South Reading.
Francis J. Campbell	"	Newton Corner.
Edward Carter	"	Newtonville.
William Henry Colburn	"	Boston.
George Howe	July 7,	Roxbury.
Mrs. Judith R. Howe	"	"
Charles Chauncy Parsons	"	Cambridge.
Mrs. Harriet G. Bassett	"	Dorchester.
Georgianna E. Reed	"	Boston.
Frances M. Reed	"	"
Caroline F. Davis	"	"
Mrs. Mary Frances Campbell	Sept. 15,	Newton Corner.
Allen J. Washburn	Oct. 6,	Dorchester.
Mrs. Sarah A. Washburn	"	"
Elisha Frederick Washburn	"	"
Annie H. Washburn	"	"
Mrs. Charlotte Doughterty	"	Boston.
Isadora Reed	"	Waltham.
Mrs. Caroline Greenwood	Jan. 5, 1862,	Boston.
Mrs. Mary A. P. Edson	"	"
William Harris Chamberlain	"	"
George Washington Blake	"	"
Frank Welch	April 6,	Decatur, N.T.
Elizabeth Butts (Mrs. F. Welch)	"	"
Albert H. Shedd	"	Boston.
Adaline Lilley	"	"
Tenpe Gifford	June 15,	Montreal, Can.
Mrs. Clarissa Stewart	"	Boston.
Louisa B. McFarland	"	East Boston.
Mrs. Mary Grant	"	Scranton, Penn.
Frederick G. Hunt	"	Brookline.
Mrs. Caroline E. Burdett	Oct. 5,	Lynn.
Mrs. Clara Elizabeth Palmer	"	South Boston.
Mrs. Eliza Philbrick Dean	"	Boston.
Judah Loring	Jan. 4, 1863,	Brantree.
Mrs. Abigail Wooldredge	"	Lynn.

Mary Ellen Robbins	Jan. 4, 1863,	Roxbury.
Margaret Hadley	" "	Boston.
John Carter	" "	Newtonville.
Charlotte Elizabeth Dennison	" "	Waltham.
Mary L. Howe	" "	Marlborough.
Mrs. Addie Howe Newton	" "	"
Abby Ober Smith	April 5, "	Boston.

Whole number	765
Deceased while members	161
Removed to other societies	65
Dismissed	2
Withdrawn	7 — 235
Present number	530
Males	272
Females	493

ALPHABETICAL LIST OF MEMBERS,

AS RECORDED AT THE TIME OF JOINING THE SOCIETY.

Abbot, Edwin Hale.	Beaman, E. A., N.J.M.	Carter, Helen.
Abell, Levi.	*Beaman, Mrs. Lusanna.	*Carter, Horatio.
Abell, Mrs. Philenda.	Bingham, Andalusia.	Carter, John.
*Adams, Dorothy.	Bird, Abby S.	Carter, Mrs. Lucy L.
Adams, Mrs. Jane G.	Bird, Hannah W.	*Carter, Mary.
Adams, Rufus.	*† Bird, Warren.	Carter, Nancy B.
Adams, Mrs. Susan C.	Blake, Mrs. Eliza.	Carter, O. C. B. (dismissed).
†Allen, John.	Blake, George W.	*Carter, Richard Bridge.
*Anderson, Mrs. Lucy H.	Blake, Martha G.	Carter, Robert.
Anderson, Robert.	*Blanchard, Francis H.	Carter, Mrs. Sarah.
*Andrews, Amy Eleanor.	*Bolles, Charles.	Carter, Timothy H.
Andrews, Mrs. Frances.	Bond, Hannah C.	Carter, William.
Andrews, Joseph.	Bradstreet, Mrs. Elizabeth (withdrawn).	Cary, Margaret G.
Angier, Anna Cornelia.	*Breed, Elizabeth.	Chamberlain, Wm. H.
*Angier, Charles.	Breed, Jane.	†Chandler, Mrs. Eliza J.
Angier, John.	Brinley, Mrs. Ann M.	Chandler, Mrs. M. A. B.
Appleton, Mrs. Almira J.	Brown, Edward W.	Chandler, Mary E.
*Appleton, George W.	Brown, Mrs. Ellen S.	Chandler, Mary Green.
Appleton, Georgiana.	Brown, Francis Barton.	Chandler, Peleg W.
Appleton, John W. M.	Bryant, Mary Orr.	†Chandler, Theophilus P.
Archambault, James.	*Bryant, Seth.	Chase, Mrs. Harriet J.
*Archambault, John.	Buckingham, Lucy A.	Chase, Lucetta Cornelia.
*Ashley, Mrs. Mary.	Bull, Mrs. Abby.	Cheever, Almina Cutter.
*Ashley, Timothy.	Bull, Trumbull.	*Cheever, Emily Cutter.
Ayers, Mrs. Olive.	*Burdett, James.	Child, Lucy Elizabeth.
*Bacon, Josephine.	Burdett, Mrs. Caroline E.	Child, Simeon.
Bailey, Franklin.	Burdett, James Francis.	*Clapp, Mrs. Ann W. E.
Baker, Mrs. Adeline M.	Burdett, Cordelia.	Clapp, Mrs. Mary E.
Baker, Angelina.	*Burr, Eliza Butler.	Clapp, Mary Leonard.
*Baker, Mrs. Ann.	*Burton, Sarah Warren.	Clapp, Mrs. Mary.
Baker, Mary Howard.	Butts, Elizabeth.	Clapp, Otis.
Baker, Theodore.	Byrne, Grace W.	*Clark, Alice.
*Balch, Nathaniel, jun.	Campbell, Francis J.	Clark, Calvin.
*Barnes, Mrs. Alice.	Campbell, Mrs. Mary F.	Clark, Catharine.
Barnes, Artemas.	Carleton, Charles M.	Clark, Mrs. Catharine J.
Barnes, Martha W.	Carpenter, Elizabeth B.	Clark, Frances A.
Barnett, John.	Carr, Mrs. Martha A.	*Clark, John.
†Barrett, B. F., N.J.M.	Carter, Amanda M. M.	Clark, Luther.
Barrus, Mrs. Lydia.	Carter, Catherine P.	*Clark, Mrs. Lydia.
Bassett, Mrs. Harriet G.	Carter, Edward.	Clark, Lydia.
*Bassett, Heman.	Carter, Mrs. Emily.	Clark, Martha.
Baxter, Ann Maria.	Carter, Emily.	Clark, Sophia Wilkins.
Baxter, Elizabeth J.	Carter, Emily A.	*Clowes, Mrs. Phebe.
Baxter, Mrs. Nancy.		*Cobb, Edward.
Baxter, Susanna.		

Cobb, Ruth.	Davis, Mary E.	Fogg, Hiram Edwards.
Colburn, Mrs. Anna.	Davis, William O.	Fosdick, M. Almira.
Colburn, Hirain.	Dean, John.	Foss, Ellen Josephine.
Colburn, Joshua O.	Dean, Mrs. Eliza P.	Foss, William H.
†Colburn, Statira.	Dean, Mrs. Lydia.	*Foster, Henry G.
Colburn, William Henry.	*Deane, Sarah M.	Foster, Lavinia.
Coleman, Pamela C.	Dearborn, Jane B.	*Foster, Nancy W.
*Collins, Mrs. Lydia S.	*Dearborn, Jeremiah.	*Foster, Susanna H.
†Colman, Mrs. Pamela C.	Dearborn, Lucy Annie.	Francis, Lydia Maria.
†Colman, Samuel.	Dearborn, Mrs. Sarah M.	Fry, Elizabeth.
Coolidge, Ellen M.	Dearborn, Susan Giles.	Fryer, Leonard.
Copeland, Eliza Frances.	Dennison, Aaron L.	Fuller, Sidney Thomas.
Copeland, Sarah R.	Dennison, Mrs. C. W.	Gamble, Mrs. Mary.
*Cowell, Mrs. Abigail.	Dennison, Charlotte E.	*Gardner, Delia L.
*Cowell, Eliza.	*Dewson, Mrs. Delinda.	Gardner, Mrs. Margaret.
*Cowell, Elizabeth.	Dewson, Francis.	Gardner, Margaret H.
*Cowell, Maria.	Dewson, Francis A.	*Gardner, Sarah G.
*Cowell, Sarah D.	Dewson, Mrs. Martha J.	*Gardner, Susan.
Cowles, Mrs. Mary A.	Dewson, Mary E.	Gibbens, Edwin A.
Cowles, William W.	Dickinson, Mrs. Eliza W.	Gifford, Tempe.
Crain, Mrs. Kate Snyder.	†Dike, Saml. F., N.J.M.	*Goddard, Charles E.
Cram, Mrs. Mary E.	*Dodge, Ruth.	*†Goddard, Mrs. Mary.
Crauch, Mrs. Charlotte D.	Dougherty, Mrs. C.	†Goddard, W., N.J.M.
Crauch, John.	Dow, Catharine P.	Goodwin, Mrs. Elizabeth.
Crocker, Martha.	Drury, Ann Maria.	Gould, Cyrus P.
*Curtis, John.	Dunbar, Mrs. Amelia.	Gould, Julia Ann.
Curtis, Robert.	Dubar, William H.	*Gould, Martha.
Curtis, Mrs. Sarah.	*Dyer, Mrs. Phebe F.	Gove, Ira L.
Curtis, Thomas.	†Dyer, Phebe F.	Glidden, Mrs. Nancy.
Cushman, Albert.	Eaton, Mrs. Clarissa F.	Graeter, Mrs. Elizabeth.
Cushman, George C.	Eaton, Joshua T., N.J.M.	Graeter, Francis.
*Cushman, Mrs. S. S.	Edgerly, James W.	Grant, Mrs. Mary.
†Cutler, Abraham L.	Edgerly, Mrs. Lucinda.	Gray, Ann Augusta.
Cutler, Mrs. Caroline M.	Edson, George.	Gray, Gorham.
Cutler, Edward Waldo.	Edson, Mrs. Mary A. P.	Gray, Mrs. Mary.
Cutler, George.	Edson, William.	Gray, Thomas.
†Cutler, Mrs. Harriet H.	Eldridge, Mrs. Almira.	Green, Mary K.
*Cutler, Mrs. Lucia C.	Eldridge, Oliver.	*Green, Ruth.
Cutler, William J.	Emerson, William H.	Greene, Harriet Maria.
Dam, Alice C.	Evans, Mrs. Catherine F.	Greenwood, Mrs. C.
Dam, Mrs. Ann.	†Eveleth, Mary.	*Greenwood, Mrs. M.
Dam, Elizabeth.	*Everett, Abigail.	Greenwood, Mary.
Dam, Emily L.	Everett, Abigail H.	Greenwood, William A.
Dam, Melinda A.	Everett, Eunice Guild.	Hadley, Margaret.
Dane, Lydia (withdrawn).	Everett, Fanny S.	Hadley, Susan.
Davidson, Mrs. Mary H. (withdrawn).	Everett, Harriette E.	Hadley, S. Matilda.
*Davies, David A.	Everett, Sarah M.	†Hale, Ellen M.
*Davis, Mrs. Abby.	Farley, Sarah F.	Hall, Mrs. Eveline A.
*Davis, Mrs. Abby H.	Faxon, Edwin.	Hall, Francis D.
*Davis, Adella M.	*Faxon, Elisha.	Hall, Mrs. Harriet.
Davis, Caroline F.	Faxon, Mrs. Hannah M.	Hall, James.
Davis, Caroline M.	Faxon, Julia.	Hall, Jane I.
Davis, George Blakely.	Faxou, Marcus.	Hall, Margaret W.
Davis, Horatio Edward.	Fernald, Mrs. Hulda A.	*Hallet, Andrews.
Davis, John Gardner.	*Fessenden, Mrs. Mary.	Hallet, Harriet.
Davis, Mrs. Lucy.	Field, Mrs. Jane E.	Hallet, Hetty D.
Davis, Mrs. Lydia S.	*Fielding, Mrs. Mary A.	*Hallet, Mary Ann.
Davis, Mrs. Marie L.	†Filmer, John.	*Hamblin, Benjamin.
	†Filmer, Mrs. Sarah A.	Hamblin, Mrs. Hannah S.
	Fling, Mrs. Susan M. H.	*Hancock, Caroline E.

*Harrington, Mrs. A.
 Harris, Charles.
 Harris, Mrs. Sarah C.
 Harris, Mrs. Sarah E.
 Harris, Sarah Louisa.
 Harris, Stephen.
 *Hart, Mrs. Sally.
 *Harvey, Sarah.
 Haskell, Mrs. Abigail A.
 Haskell, Mrs. Agnes.
 *Haskell, Hubbard.
 Haskell, Thomas, jun.
 (dismissed).
 Hastings, Alice.
 *Hastings, Mrs. Lois.
 *†Hastings, Richard L.
 *Haven, Anna A.
 Haven, Chloe.
 *Haven, Mrs. Elizabeth.
 *Haven, Jesse.
 *Haven, Samuel.
 Hawkes, Mrs. Eliza S.
 Hawkes, Gilbert.
 Hawley, Frederick A.
 Hawley, George Trask.
 Hayes, Mrs. Lucy L.
 Hayes, William.
 *Haynes, Mrs. Betsey.
 *Hayward, Fanny.
 †Hayward, T. B., N.J.M.
 Haywood, Mrs. E. C.
 Head, Caroline Louisa.
 Head, Elizabeth Jane.
 Heath, Charles Henry.
 Heath, Mrs. Lucy W.
 †Herrick, John I., N.J.M.
 Hildreth, Emily E.
 Hill, Increase Sumner.
 *Hiller, Mary.
 Hilliard, Sarah Miriam.
 Hilliard, William.
 Hills, Mrs. Nancy.
 Hildreth, Mrs. E. P. W.
 *Hinckley, Mrs. C.
 *Hinckley, Jacob Elliot.
 *Hobart, Cornelia.
 *Hobart, Deborah Ann.
 Hobart, Mrs. Octavia.
 Hobart, Nathan.
 *Hobart, Nathaniel.
 *Hobart, Sarah.
 Hodges, Spencer P.
 Holman, Marianna.
 Hohnes, Emily Augusta.
 Holmes, Daniel.
 Holmes, Jesse.
 Holmes, Mrs. Nancy.
 Holmes, Nancy Rebecca.
 Holt, Edah P.
 *Holt, Margaret.
 Hooper, Mrs. Eloisa R.
 Hooper, Thomas.
 Horn, Mrs. Louisa D.
 Horn, Mrs. Lucy H.
 Horton, Mrs. Mary B.
 Hosmer, Mrs. Priscilla L.
 Howard, Adonis, N.J.M.
 Howard, Agnes.
 *Howard, Mrs. Catherine.
 *Howard, Davis.
 Howard, Elizabeth.
 Howard, Mrs. Martha.
 Howard, Mary B.
 Howe, George.
 Howe, Mrs. Judith R.
 Howe, Lavinia.
 Howe, Mary L.
 Howe, Sarah Elizabeth.
 *Howes, Prince.
 †Hubbard, Louisa.
 Hunt, Frederick G.
 †Ingersoll, Mrs. H. H.
 *Ingersoll, Mrs. Mary.
 Jackson, Mrs. Abby C.
 Jackson, Mrs. Nannie B.
 Jackson, Susan T.
 Jacobs, Abigail Snow.
 Janes, Mrs. Caroline W.
 Jeffrey, Mary Ann.
 Jenkins, Eliza.
 Jenks, Joseph William.
 Jones, Artemes S.
 Josselyn, Mrs. E. R.
 †Jungé, Carl Franz W.
 *Keen, Mrs. Celia.
 Keen, Newton M.
 Kimball, Mrs. E. S.
 King, Harriet Hubbard.
 Knight, Albert Maynard.
 Knight, Sophia.
 Laidley, Jane.
 Lane, Sarah Carlton.
 Leach, Lebbeus.
 Leach, Mrs. Mary L.
 *Leach, Mary Elizabeth.
 Lewin, Charles.
 *Linberg, H. G.
 Linberg, Mrs. Mary.
 Lincoln, Mrs. E. A.
 Lilley, Adaline.
 Lilly, Mrs. Sarah.
 Little, Charles Henry.
 †Little, Cornelia Alger.
 Little, Eleanor Frances.
 †Little, Mrs. Eleanor M.
 Little, Lemuel.
 Little, Margaret B.
 Little, Maria.
 Livermore, Nathaniel.
 Lockett, James.
 *Loring, Barnabas T.
 Loring, B. T.
 Loring, David W.
 *Loring, Mrs. F. E.
 Loring, Francis.
 Loring, Judah.
 Loring, Mrs. Susan S.
 Lowe, Abraham T.
 *Mann, James.
 Manning, Benjamin S.
 Manning, Mrs. Rachel H.
 †Marsh, Rebecca M.
 *Manning, Samuel B.
 Mara, Mrs. D. A. B.
 Mara, James C.
 Marsh, Charles.
 Marsh, Henry.
 Marsh, Joseph M.
 Marsh, Mary R.
 *Marsh, Mrs. T. C.
 *Marshall, Catharine C.
 Marshall, Susan Gibson.
 Marston, Anna Elvira.
 M'Dougal, James.
 *M'Dougal, John.
 M'Farland, Corey.
 M'Farland, Louisa B.
 M'Farland, Mrs. Mary.
 *M'Glaughlin, Mrs. E. A.
 M'Intire, Mrs. Caroline.
 M'Intire, F., N.J.M.
 M'Manus, Ellen Grace.
 Merrill, Richard E.
 *Minot, Mary Elizabeth.
 Minot, Mrs. T. E.
 *Minot, Thomazine P.
 Minot, Selina Cranch.
 Minot, Susanna Parker.
 Mitchell, Nancy B.
 Moffit, W. B.
 *Montague, Jane L.
 †Morland, Mary Ruth.
 Moulton, Maria C.
 Moulton, Mary.
 *Nason, Mrs. Eunice.
 Newton, Mrs. Addie H.
 Nichols, Frederick.
 Nichols, Mrs. Juliet S.
 Nichols, Mrs. Rebecca.
 Nichols, William.
 Niles, Henry T.
 Nixon, Jane.
 Nixon, Lucy Weston.
 †Nixon, Nancy.
 Norton, Charles T.
 Norton, Elizabeth W.
 Norton, Mrs. Jane.
 Norton, Mrs. Susanna
 *Norton, Thaxter.
 Noyes, Mrs. Eliza F.

Oakes, Ann Maria.	Reed, Georgianna E.	Slade, Caroline.
Oakes, Sarah Phippen.	Reed, Isadora.	Slade, Eleanor Jane.
Oakman, Mrs. Agnes R.	Reed, James, N.J.M.	Slade, Emily H.
Oakman, Howard W.	Reed, Mrs. Lydia.	†Slade, Jane Mary.
Paine, T. O., N.J.M.	Reed, Sampson.	Slade, Rebecca.
Palmer, Mrs. Clara E.	Reed, Thomas.	Slade, Mrs. Rebecca A.
Palmer, Mrs. Julia Ann.	Reeves, Caroline A.	†*Sloan, Francis.
Parker, Elizabeth.	Reid, Joshua Thomas.	Sloane, Martin B.
Parker, Sarah R.	Reid, Mrs. Lucy Ann.	Smith, Abby Ober.
Parsons, Mrs. Catharine.	*Rice, Mrs. Elizabeth.	Smith, Anna Sophronia.
Parsons, Catharine.	Rice, Elmira.	Smith, Mrs. Eliza C.
Parsons, Charles C.	*Rice, Samuel.	†Smith, Mrs. Eliza M.
Parsons, Elizabeth.	Richards, Mary Jane.	*Smith, Mrs. Elizabeth.
Parsons, Emily E.	Richardson, Ann Maria.	Smith, Horace.
Parsons, Martha W.	*Richardson, Mrs. E.	*Smith, Joseph L.
Parsons, Mary Sabra.	Richardson, Harriet N.	Smith, Josephine.
Parsons, Miriam.	Richardson, Louisa.	Smith, Ruth H.
*Parsons, Mrs. Sabra B.	Richardson, Mary F.	Smith, Mrs. Sophila.
Parsons, Theophilus.	Ripley, Emily E.	Souther, Mary E.
*Parsons, William.	Robbins, Mary Ellen.	*Southwick, Hannah D.
Parsons, William J.	*Roby, Henry.	*Southwick, James.
Perkins, Julia A.	Roby, Joseph.	Southwick, Phebe F.
*Perkins, Mary H.	†Rodman, Mrs. Marie.	*Southwick, Mrs. Ruth.
*Perkins, Mrs. Nabby B.	†Rodman, T. P., N.J.M.	Sprague, Chloe.
*Perkins, Rebecca.	†Rogers, David Heard.	†Starkey, George R.
Perry, Mrs. Harriet.	†Rogers, Mrs. Lucy S.	Stearns, George Osburn.
†Perry, John P., N.J.M.	Rogers, William.	Stephens, Hannah.
Perry, William.	Ropes, Alice S.	*Stetson, Clement.
Pettee, Benjamin.	Ropes, George.	*Stetson, Mrs. Eliza B.
†Pettee, J., jun., N.J.M.	*Ropes, Mrs. Hannah A.	Stetson, Emily.
†Pettie, Mrs. Mary.	Ross, Mary.	Stetson, Emma Frances.
Phelps, Arthur D.	Rotch, Mrs. Lydia S.	Stevens, Sarah R.
Phelps, Francis.	Rowe, Adeline R.	Stewart, Mrs. Clarissa.
†Philbrick, Mrs. Eliza.	Rowe, Susan Frances.	Stocking, Mrs. Emeline.
*Pierce, Abby.	Ruggles, Henry B.	*Stodder, Mrs. Eliza.
†Pike, William B.	Ruggles, Mrs. Lydia.	Stone, Mrs. Rebecca.
Pitman, Mrs. Harriet M.	Ruggles, Mary C.	Strafford, Henry T.
Pomeroy, Elizabeth C.	Rummey, Mrs. Martha B.	*Sturtevant, T.D., N.J.M.
Poole, Mrs. Charlotte.	Safford, Truman Henry.	*Sullivan, Samuel S.
Porter, Fanny C.	Sawyer, Emily.	Sumner, Frederick A.
*Porter, William Henry,	Schoff, Mrs. Maria J.	Sumner, Mrs. Sarah W.
(withdrawn.)	Schoff, Stephen A.	Sweet, Mrs. Lemira.
*Prescott, Mrs. M. H.	Scott, Mrs. Alice A.	*Sweetser, Hiram D.
*Pressy, Mrs. Adaline.	†Scott, Anna.	Sweetser, Mrs. Martha L.
Purkitt, John Henry.	*Scott, James, N.J.M.	Swift, Abby.
Purkitt, Mrs. Rebecca.	*Scott, Ruth.	Taplin, Thirza.
Putnam, Franklin.	†Searle, Sarah.	Tarbell, Edmund.
Putnam, Mrs. Hannah T.	*Seaver, Mrs. Amelia.	*Tarbell, Mrs. Sophia.
Putnam, James B.	*Seaver, Hammond.	†Thacher, Caroline.
Putnam, Julius F.	Shaw, Benjamin.	†Thacher, Mrs. E.
Putnam, Lucian.	Shaw, Francis G.	†Thacher, Henry C.
Putnam, Mrs. Mary L.	Shaw, Mrs. Sarah B.	*Thacher, Mrs. Mary G.
Putnam, Mary.	Shedd, Albert H.	†Thacher, Thomas.
Putnam, Sterne.	Shepherd, James.	†Thompson, Cephas G.
Randall, Benjamin.	Shepherd, Mrs. Laura S.	†Thompson, Mrs. M. G.
*Reed, Caleb.	Shove, Eliza P.	Ticknor, Mrs. Emeline S.
Reed, Mrs. Elizabeth.	Shurtleff, Mrs. Eliza.	Ticknor, Mrs. Mary A.
Reed, Elizabeth.	Shurtleff, Samuel A.	Tidd, Elizabeth E.
Reed, Frances M.	Sinclair, Caroline F.	Tileston, Mrs. Lucy.
Reed, George Howard.	†Skilton, Caira.	Tileston, William.

Towle, Mrs. Eunice M.	*† Weeks, H., N.J.M.	*Williams, Mrs. Amey.
Towle, Nathaniel C.	Welch, Frank.	Williams, John.
†Towne, Mrs. Frances R.	Wellman, Mrs. Annah J.	Williams, John S.
Townsend, Mary E.	†Wellman, Ellen M.	Williamson, Richard.
Trafton, Mrs. Sarah E.	†Wellman, Mrs. M. G.	Wilson, Laura.
*Trout, Mrs. Phebe.	*Wellman, Mrs. S. P.	Wing, Benjamin F.
Tuttle, Harriet Cordelia.	†Wellman, William A.	Woods, Althea Emily.
*Vallette, Mary Milliken.	*Welsh, Sarah.	*Woods, Eliza.
Vaughan, Mrs. Anne W.	Went, Robert.	*Woods, Harriet.
Vose, George Leonard.	*Went, Mrs. Susannah.	Wooldredge, Mrs. A.
Walton, Eliza Ann.	Wetherbee, Harriet N.	*Wooldredge, Thomas.
Ware, Edith.	Wetherbee, Josiah Q.	Worcester, Benjamin.
Warner, Mrs. Ruby.	*Whipple, Ambrose.	†Worcester, Catharine.
Warner, Theodore S.	†Whipple, Catherine.	Worcester, David P.
Warren, Ass Coolidge.	*Whipple, Mrs. Mary A.	*Worcester, Elizabeth.
Warren, Mrs. H. A. A.	*White, Sophia.	Worcester, Mrs. Hannah.
Washburn, Allen J.	Whitney, Franklin O.	*Worcester, H. A., N.J.M.
Washburn, Annie H.	*Whitney, John.	Worcester, John, N.J.M.
Washburn, Elisha F.	Whitney, Mrs. Mary B.	Worcester, Joseph.
Washburn, Mrs. S. A.	Whitney, Mrs. Sarah,	Worcester, Mrs. L. B.
Webb, Caroline E.	(withdrawn.)	Worcester, Martha.
Webb, Mrs. Caroline P.	Whitney, Sullivan.	Worcester, Mary O.
Webb, Eliza Kate.	*Whorf, Mrs. Henrietta.	†Worcester, Miriam.
Webb, George James.	*Whorf, Sylvanus H.	Worcester, Noah.
Webb, Harriette.	†Wight, Julia.	*† Worcester, S., N.J.M.
Webb, Isabella.	Wild, Eliza (withdrawn).	† Worcester, Mrs. Sarah.
Webb, Mary Ann.	†Wilder, Mrs. Celia C.	Worcester, Taylor G.
Webb, Mary Atkey.	†Wilder, David, jun.	Worcester, Thos., N.J.M.
Webb, Mary Isabella.	Wilder, Henry.	Wyatt, Richard C.
Webster, David Locke.	Wilder, Sophronia.	*Young, Mrs. Martha.
*Webster, Mrs. Eunice G.	*Wilkins, John H.	*Young, Thomas.
Webster, Joanna Rich.	*Wilkins, Mrs. Sophia.	
Webster, John G.	Wilkins, Thomas.	

7187 1

